WHICH?

IMPULSE, INSTINCT OR INTUITION

APPLIED PSYCHOLOGY, GEOMETRY
AND ASTRONOMY

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WHICH?

Impulse, Instinct or Intuition.

By

C. TOUSEY TAYLOR

APPLIED PSYCHOLOGY, GEOMETRY AND ASTRONOMY

Seattle, Washington, U. S. A.

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EARTH
Winter Solstice
FIRE
WATER
One Mind
Twelve Classifications

Dedicated to
JUDGE WILSON R. GAY,
International New Thought Lecturer,
And All Lovers of Truth.

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FOREWORD.

This book deals with some of the simple laws of the universe and explains some of the mysteries mankind has been searching for. By drawings and pictures some of the laws we are using unconsciously every day are made plain so that we can profit by the knowledge gained.

Where no law is there is no sin. Paul says "Sin shall not have dominion over you for ye are not under the law, but under grace." You must recognize the principle involved to get practical results. Every thought of doubt produces negative results.

This book is offered to suggest a new line of reasoning or investigation whereby its readers may learn more of the law and get a better understanding of that truth spoken of by the Nazarine which would set them free.

Before you can successfully use a law you must understand something of its nature, therefore it is natural to ask what is impulse? Impulse is the vicious manifestation of mind at war with itself. It is

neither reason, instinct or intuition, but is forceful energy expressing itself under planetary influences without the use of any of the above.

People have absolutely no self-control when swayed by impulse. They do a thing and then ask themselves what they did it for; why did they do it?

Impulse often expresses itself in various ways and may be accounted for as the accumulation of substance from vicious thought expressing itself.

Impulse is more often wrong than right, for people with thought that will benefit all of humanity have such self control and poise that impulse plays a very small part in their lives. They do not cultivate it.

Impulse is purely a product of the physical, the same as instinct is of the mental, and intuition of the spiritual.

What is instinct?

Instinct cannot reason but may be manifestation of the reasoning or mental mind. mind.

The Bible speaks of it as the beast mind, for it is that part of mind animals use. Instinct in animals or man has been placed

there by the reasoning power of man.

Instinct is inherent in the soul and functions in the subconscious mind. Its great charge is the welfare of the body and self-preservation is its great concern. In time of peril it grasps means of rescue; it uses all instrumentalities at hand and all the acquired and natural knowledge possessed to achieve desired results. Ultimately it is manifested in walking, and talking, and in the performance of all acts, good or bad. It is not a reasoning faculty, though in most part the product of reasoning, for it may be educated and developed by conscious thinking and habitual practice.

Instinct is the expression of mind by which we walk, talk and perform the acts both good and bad that our reasoning has gathered for us to express.

What is intuition?

One writer has expressed it as being God.

The gambler calls it "his hunch".

Emerson called it the "Oversoul".

Socrates was not less known in antiquity for what he called his "Daemon" or Genius than for the wisdom of his philosophy, and his Daemon never induced him to do any

thing, but on the contrary prevented him when he listened to its promptings. He also called it the "Voice of the Soul" and when the "Voice" did not come to him in his trial, he made no defence and thought it was good that he put off his mortal body; for the voice that is neither argumentative or insistent had been his guide all through life and it failed to show him what defence to make.

Intuition is spiritual, not mental. It is the voice of spirit again bringing to your consciousness that which you knew of old. It is the act of the mind by which truth is immediately perceived.

Intuition is right regardless of appearances. It is that place within where man and God are consciously one.

Intuition is the key to true genius. It knows no law except the law of self expression.

Intuition was called the "Akasa" by the ancients. The akasian records are those that come through intuition and are always right. You have intuition; this book will tell you how to cultivate and use it, and explains Impulse, Instinct and Intuition in

such a manner that you can understand and know when you are using any one of the three. Their use makes you what you are and will make you what you desire to be when used understandingly.

CHAPTER I

Creation

"All nature is but art unknown to thee,
All chance, direction which thou cans't not see;
All discord, harmony not understood;
All partial evil, universal good;
And, spite of pride, in erring reason's spite,
One truth is clear, whatever is, is right."
—Pope.

Creation is the most important thing mankind is interested in or concerned about, for we are continually creating. Yet in the last analysis there is no such thing as creation. Creation as expressed in sacred or profane writings means simply changing one form of substance to that of another form. This substance from which all manifestation comes is spirit or God. I am the image of God, therefore I must be spirit. Spirit, never dies but is continually expressing God in thousands of different forms. I, man, created in the image of God or spirit, am continually bringing God into manifestation on every plane of physical expression that

I am conscious of. This I do by the use of the principle of motion and number, without which there would be no physical manifestation. I am spirit and to continually remain conscious of my physical being I must continually use spirit to create, therefore I live, move and have my being in spirit or God, and when I can no longer express spirit constructively I express it destructively and disintegration takes place. I then pass to a plane where I can express the attributes of spirit, some of which are life, love, peace, health and goodness. The Father established the principle of mathematics, the principle of love, the principle of motion and many other principles including the man principle. Man makes rules which he can change, but principles are made for man and are eternal, unchangeable. The Father established the man principle self acting, the only one that is self acting. All the other principles depend upon the self acting principle, man, to set them in motion. Man sets all other principles in motion by the word, by his thought. The underlying principle of all creation is the relation between the law

and the word, therefore the "Law and The Word" go hand in hand and are inseparable. Read "The Law and The Word", by Troward.

The law of correspondence shows mankind to be manifesting God on three principal planes, spirit, mind and matter, one of which cannot exist without the other, yet most of us recognize but one. The materialist says "I am from Missouri, you have got to show me". Not having spiritual eyes to see spiritually or a spiritual understanding to understand spiritually, not having mental conception of the trinity spirit, mind and matter, he expects a physical explanation of things he does not understand, so works out his problems by the use of the five senses—hearing, seeing, feeling, tasting and smelling. He clings to these and says "show me", notwithstanding the fact that he has heard noises that had no physical foundation, has seen things that did not exist on the physical plane, has felt things that had no reality in matter, has tasted both bitter and sweet from the same cup, and has been deceived by smell. He is of the earth earthly, asleep to the fact that

these five senses have their correspondences in both the mental and spiritual worlds. These five senses are purely physical changes. Everything that changes is subject to the law of mind and spirit. Everything that changes had a beginning and consequently will have an ending. So everything that changes will sometime assume a different form. The five physical senses came with man's dual line of reasoning. Man's dual line of reasoning came with the fall of the Canopy, and the ending of the Garden of Eden period on earth. In the Garden of Eden period there was no day and night, no positive and negative, no good and bad; instead of looking at both ends of the carbon stick that gives electric light, and making themselves miserable about which was the positive and which was the negative, they recognized only the Dynamo and called it good. When the Garden of Eden period is restored on earth again—(which according to the best of my knowledge and belief will be about seven hundred and twenty years from the commencement of this century)—we shall have peace on earth, good will among men. It

is referred to in the last of the 60th chapter of Isaiah: "Violence shall no more be heard in the land, wasting nor destruction within thy borders; The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee." The canopy will be restored, as it is today around Jupiter, or as the rings around Saturn, and man will have returned to unity from whence he came. His line of thinking and reasoning will be along the line of unity instead of duality as it is today. The rise and fall of the canopy coincides with the glacial periods. To get a better idea of it, and what makes the Garden of Eden period and changes man's line of thought completely, read "The Deluge" by Isaac N. Vail.

Everything is changed from one form to that of another by thought. The united thought of the world gives the cosmic or universal expression and the individual thought the individual experiences. Every one, including ourselves, is a prophet and to know the future should reflect on the thoughts being put out, and contemplate the physical expression they will be formed into. Job said: "The thing which I greatly

feared is come upon me, and that which I was afraid of, is come unto me." As with Job, so with you and I, for the spiritual sense is no respecter of persons, and works today for us the same as it did for Job. Contemplate for a moment the statement of being put out regularly by the Christian Science people: "There is no life, truth, intelligence nor substance in matter. All is infinite mind and its infinite manifestations, for God is All in All. Spirit is the real and eternal, matter is the unreal and temporal. Spirit is God and man is his image and likeness, therefore man is not material, he is spiritual." What is the psychology of this statement? The Bible, which is the rule and guide of many people as well as the Christian Scientists, informs us that when twelve thousand of each of the twelve tribes of Israel, Rev. 7:2-9, i. e. "the twelve classifications of mind, agree upon anything, it is born into physical manifestation. Thus are cosmic expressions brought to us. At the present time there is a tremendous thought force, which is increasing all the time, changing matter into spirit. The denial of matter and the affirmation of

spirit. What will be the result? Man being the most movable thing upon the earth should get in line with these influences and turn his attention to spiritual matters or he himself will be turned into spirit. The next most movable thing to be affected by this line of thought is water. There has never been as much water on the earth and so little above the earth as in the past two thousand years while the earth was passing through the constellation Pisces—the water sign. All improvements with water have come during this dispensation. All religions have symbolized the water. The people of this constellation have exemplified its characteristics by a belief in the adage "eat, drink and be merry today for tomorrow you may die", so the world has never been so well fed. This urge comes by the earth passing to the airy constellation Aquarius, where the influence is for airy and spiritual manifestation. This is necessary in order to strike a balance.

As the earth is dematerialized by the thought "expressed", the earth's attraction becomes less and less until the waters that rise above the earth remain and form a

canopy which in time obscures the sun and there is a continuous subdued light over the whole face of the earth. There will be no night there, for man has lost his dual line of reasoning, and works out all his problems by the spiritual senses—love, truth, life, harmony, mathematics, intuition, etc., all positive and all good. Here comes along a man created by the Lord God, of the dust of the earth, as recorded in the second story of creation in Genesis, and says: "What about polarity? opposite love is hate, opposite truth is error, opposite life is death, opposite harmony is discord and opposite true geometry is error."These opposites are all negative and come into expression as delusions and can all be destroyed by recognition of the positive. It is impossible to destroy the principle of life, death does not do it. It is impossible to destroy the principle of love, hate cannot affect it. It is impossible for a negative principle to destroy a positive principle. The negative is subject to change, the positive is not. What does the principle of mathematics care about the mistakes you and I make in its use? The mistakes are to

teach us the truth, they are to lead us to the Christ, and instead of complaining we should be thankful for and profit by them. All mistakes in our life, all the ills from which we suffer come from a negative line of thinking in ourselves or those with whom we associate.

Eradicate from your mind and consciousness such words as "don't" and "can't" and you will avoid much trouble. Never say to a person "don't do so and so" or you "can't do thus and so". I once heard a colored preacher explain the psychology of the word don't in a story of two families living side by side, one seemed to pass through this world with little or no trouble and the other was full to overflowing. Both had little girls they were sending to the same school. One mother, after fixing the ribbons in her daughter's hair starts her off to school with these words: "Run on to school now and don't get your feet wet." Possibly you and I have sent our children out with just such a command and then watched them deliberately wade through every puddle of water they came to, in fact cross the street that they might obey

our instructions. The word don't is negative, and the subconscious mind, or the heart as the bible puts it, receives only positive words, consequently gets the remainder of the sentence—"get your feet wet"—and proceeds to obey. The other mother after getting her little girl ready starts her to school with these words: "Run on to school dear and keep your feet dry". A positive command. The little girl goes hopping and skipping along to school hitting all the high and dry places, has obeyed the command, and kept her feet dry. Then we wonder why our children cannot behave as well as Jones' or Smiths'. There is a reason. We have been looking everywhere but the right place for the reason, which we carry with us in our thoughts.

Nine tenths of all we do is done by using the instinctive mind, the mind which animals use, the beast mind. The instinctive mind is never a creator but a servant to execute what has been created for it, so we see unbelief is born of the consciousness of serving God rather than that of being His Son. While you are a servant you are under the law. When you realize your son-

ship then you use the law. The law is cosmic, impersonal and eternal. When you use the law with the idea of becoming what you desire, then you will rise above things and become a son and heir to all good. The law flows from the word and not vice versa. When you speak a word or think a thought you set the law in motion, and by that law you are rewarded or condemned. To live in the earthly consciousness is to live in the negative or shadow of things. To live in the Son or heavenly consciousness is to live in the positive and to be the light. The parable of the transfiguration on the mount, —your mind—shows that man's identity is never lost, that the divine man is deathless, eternal. Christ represented the Truth, Moses the Law, and Elias the Prophet. All three were so wonderful that the disciples desired to build three temples, one for each. But immediately Law and Prophet disappeared. Truth stood alone and the voice said: "This is my beloved Son, hear him". "Christ, the Prophet and the Law abide in one temple." You are that temple.

This explains to us that saying in the book of books, "As a man thinketh in his

heart, so is he." Now how does a man think in his heart? The thought that comes from the heart or instinctive mind, or subconscious mind, is the finished product expressing itself. Of all animals man is the only one having positive and negative use of mind. The negative reflects what the positive has created for it to reflect, so it is absolutely true that as a man thinketh in his heart so is he. It is a reflection of what he does and is. This can be better explained in the terms of the Astrologer, who uses physical manifestation to express spiritual meanings. Yet spiritual truths must be discerned spiritually. He says the moon mind is the reasoning, logical, analyzing mind from which all conceptions spring. This is the part of mind that enables man to cut down a tree and create a table. Animals have this part of mind only as they obtain it from man, and then not sufficient so they can bequeath it to their offspring, but they function with the instinctive mind only, which makes them what they are. This phase of mind is called by Astrologers, the Sun mind. Everything is born into physical expression by or

through the Sun mind. The earth itself, all its manifestations of seasons and variety come in the same manner which is the cosmic or universal expression of man, which is God made manifest. We are told as in heaven so on earth, Alas how little we all know about heaven. If this be true and the Bible seems to be full of references to it, the study of the heavens should be man's greatest, most interesting and useful study. It is said order is heaven's first law. Surely the planets move in order and the whole face of the heavens appear to be order of the highest degree, but is it so on earth? When we look at things on earth collectively it has the appearance of order, for the seasons come and go with equal regularity. Abraham Lincoln said the majority of mankind are always right, so it would seem that discord is largely a factor with individuals and comes from ignorance.

The moon mind governs all conception, of worlds, everything therein contained, as well as of you and me. Then there is the period of gestation and then the birth. Everything comes into manifestation as you and I came, or as a crop of potatoes come.

First there is the conception, the planting of the seed which is done in faith, then the period of gestation or growth, wherein we have hope, and then the birth or harvest, showing the charity of an all wise system of laws that work in an orderly fashion. There is no law of God or man until thought has put it into operation, therefore thought is the conception of all there is.

Now thought impresses the Sun mind, as the Astrologer would say, or the heart as the Bible expresses it, or the subconscious mind as the scientist would explain it, and whatever thought impresses this mind with, that is born into a manifestation. The laws are fixed and eternal, but man has to a certain extent, the power to choose the thought that puts the law in motion.

Many people rarely ever think with persistency. Think how much thought it takes to impress the subsconscious mind of a child in teaching it to walk. We place the child against the wall or by a chair, hold out our hands and tell it to walk, not once or twice but many times, until by the spoken word and by example, the heart of the

child has grasped the idea, the seed has taken root when the child takes a step or two, and faith has forever planted upon its subconscious mind the fact that it can walk. Henceforth it walks by the power of the instinctive mind. Nine tenths of all we do is brought into manifestation in this same manner, for we do not consciously and truly realize we are one with the Father, and can say with Jesus "I and my Father are one", but when we, understanding the law and putting it in operation as a little child take the first step, then Faith which is born of the substance we have impressed our heart or Sun mind with, comes to our assistance and we can do the things Jesus did and greater things than these may we also do.

One important thing to realize is the law of agreement. Everything comes into manifestation according to the law of agreement between the moon mind and the sun mind. This law of agreement strengthens or weakens our willpower to do things, according as we keep or violate it. There is nothing we can do that will bring greater reward than to always keep our agreements, espe-

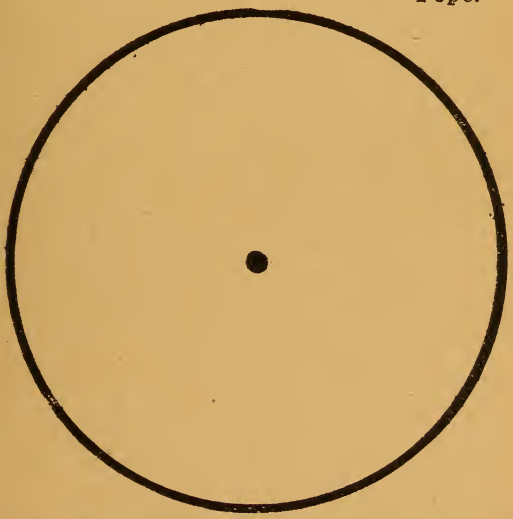
cially those we make with ourselves. In the first place avoid making agreements as much as possible, especially promising ourselves to do things, such as to rise at a certain hour and then fail to get up, but when they are made, be particular to see they are fulfilled. This creates harmony between the moon mind, that promises and the sun mind, that executes. Harmony, being one of the first of the Divine laws to observe and fulfill, all the inharmonious things in my life may be directly traced to the discord between the conceptive mind which plants the seed and the executive or subconscious mind that expresses the harvest and is governed by the sun influence. A number of years ago an Astrologer remarked that all our thought came from the sun. It has taken me some time to become conscious of the law that the sun mind expresses what we have created for it to express and nothing else. Under this influence we are what our thoughts have made us. This law is good and we are servants to the law when we fail to realize that thoughts are seeds that grow into material expression.

CHAPTER II

Evolution of Man.

"Know then thyself, presume not God to scan,
The proper study of mankind is man."

—Pope.



The point within the circle is a good representation of man in his perfect state, where he realizes he is monarch of all he surveys and has complete control and abso-

lute command and view of all contained within his circle, be that circle large or small. He is conscious of his unity with all. He is omnipresent to all, and omnipotent to all. The circle cannot be made without the dot or some one to make it, therefore God and man have always been, are now and ever will be.

Man is God made manifest. The following from the "Aquarian Gospel" gives the two view points very nicely: "Among the Budhist priests was one who saw a lofty wisdom in the words that Jesus spoke. It was Barata Arabo. Together Jesus and Barata read the Jewish Psalms and Prophets, read the Vedas; the Avesta and the wisdom of Guatama. And as they read and talked about the possiblities of man, Barata said, "Man is the marvel of the universe. He is a part of everything, for he has been a living thing on every plane of life. Time was when man was not; and when he was a bit of formless substance in the moulds of time; and then a protoplast. By universal law all things tend upward to a state of perfectness. The protoplast evolved, becoming

worm, then reptile, bird and beast, and then at last it reached the form of man. Now man himself is mind, and mind is here to gain perfection by experience; and mind is often manifest in fleshy form, and in the form best suited to its growth. So mind may manifest as bird or beast, or man. The time will come when everything of life will be evolved into the state of perfect man. And after man is in perfectness, he will be evolved to higher form of life."

And Jesus said, "Barata Arabo, who taught you this, that mind which is the man, may manifest in flesh of beast, or bird or creeping thing?" Barata said, "From time which man remembers not, our priests have told us so, and so we know." And Jesus said, "Enlightened Arabo, are you a Master Mind and do not know that man knows naught by being told? Man may believe what others say; but thus he never knows. If man would know he must himself be what he knows. Do you remember, Arabo, when you were ape, or bird, or worm? Now if you have no better proving of your plea than that the priests have

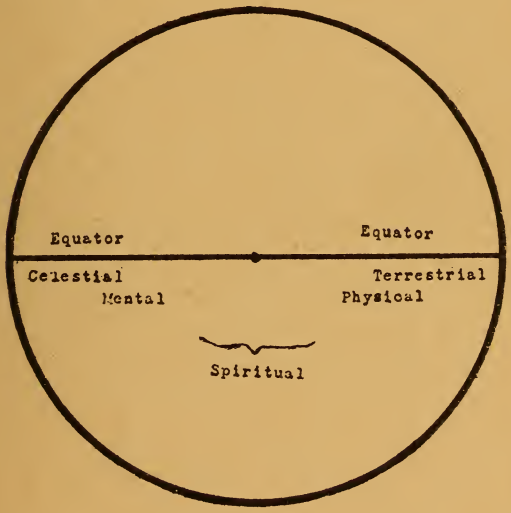
told you so, you do not know; you simply guess. Regard not then, what any man has said; let us forget the flesh, and go with mind into the land of fleshless things; mind never does forget." And backward through the ages master minds can trace themselves; and thus they know "TIME NEVER WAS WHEN MAN WAS NOT."

Read Aquarian Gospel by Levi.

Thus we see the reasoning mortal mind, being negative, believes in everything of its kind, while the Divine mind, intuition, knows man is, always was, and ever will be, I am, therefore I have a right to be. I am one with the complete whole. I am that I am. I am the light. I am the darkness. I am all. I am peace. I am health for there is none else. I am pure, because I am all. I am everywhere present. I am one with the Father. I am poise and power. I am good because I am all there is. I am and there is none else besides me.

When I lose consciousness of what I am, I become like the fishes in the sea looking for the water; like the birds of the air, looking for the air; like the worm of the dust, looking for the earth. I start out to

travel on the level of time to an undiscovered country from which no traveler returns, never wishes to return, and cannot return if he would. That undiscovered country is Truth, truth as to what I am. In starting to travel on the level of time I have divided my world into two parts, else how could I travel?

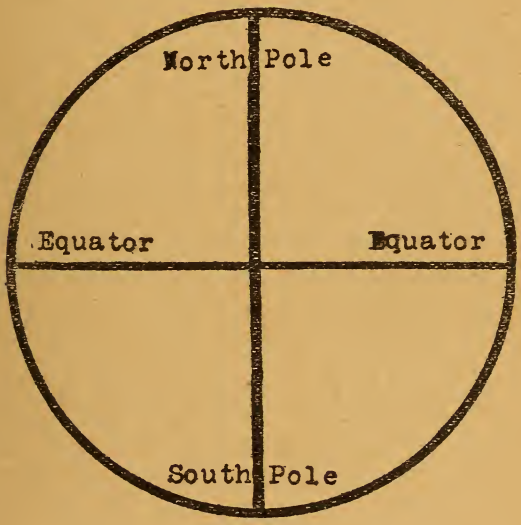


I have not only divided my world into two parts, but I have divided myself into a two fold creature. The upper half I call day and the lower half I call night. The

upper half I call summer and the lower half I call winter. The upper half I call light and the lower half I call darkness. The upper half I call heaven and the lower half I call hell. The upper half I call positive and the lower half I call negative. The upper half I call good and the lower half I call bad. All duality comes from this division which I, Adam, have created and I, Adam, have named. Whatever you and I agree to and name, so the name shall be.

Realizing that it takes both halves to make a complete circle, that night is just as necessary as day to complete the circle, that winter is equal to summer, that hell is as necessary as heaven to make a complete circle, and that they are only names I have given to my creating two parts of Unity or the circle, or myself, I therefore decide I must be just and impartial to each half, and say, "I will not depart from a just recognition of the two parts, summer and winter; light and darkness, heaven and hell; good and bad; but will become conscious that I must use both, as both are a part of my complete whole; a part of my I am."

I therefore set up the plumb line, symbol of Justice, in the midst of Israel, and call it the basis upon which my world revolves



One end I call the north pole and the other end I call the south pole. This divides my world into four parts.

In looking at this division I discover the four corners of the earth from which the

four winds of heaven blow. I discover the four seasons of the year, which I, Adam, name Spring, Summer, Autumn and Winter. I discover the four points of the compass, by which I am to steer my craft, or build my mansion true to the level, upright and just before God and man.

This is why we have four major prophets in our scriptures, one to represent each of the four quarters. Ezekiel is a good representative of spring, Daniel of summer, Isaiah of fall and Jeremiah of winter.

Our first division of the circle gave us male and female, this division gives us four distinct races of people in the world; the white people born at an equal distance from the equator to the poles, the black people born on or near the equator, the copper colored people born near the south pole and the Albinos or Eskimos born near the north pole.

Observing the effect of this division into seasons, I Adam—you and I—divide nature into four principal substances which we call Fire, Earth, Air and Water. We give one of these substances to each of the four corners of the earth. The Fire is given

to spring as it gives us energy to work, and we call the first quarter, the quarter of Labor. Then as the heat of summer comes on we relax from our labors and commence to gather the reward. As this reward is from the fruits of the earth, we say this quarter is governed by the earth, and while storing away its fruits we call this the quarter of Wealth. At the autumnal equinox, having a sufficiency of wealth to last us through the year, we have time to contemplate our fall from unity to duality and from duality to that of a four sided being, when we realize all four sides are necessary to make a complete circle. This we call the quarter of Knowledge. As we come to and pass the Winter Solstice we become more and more conscious that as we have divided the world so we ourselves have become divided, for the world is only a reflection of what we are, and we feel thankful for the quarter that gave us labor, for the quarter that gave us wealth, for the quarter that gave us knowledge and that we are now alive in the quarter of Love. We read the twelfth chapter of first Coronthians and give thanks some more, for we know it

would be impossible to live without the remaining parts of the circle. Thus by love we are brought back to Unity.

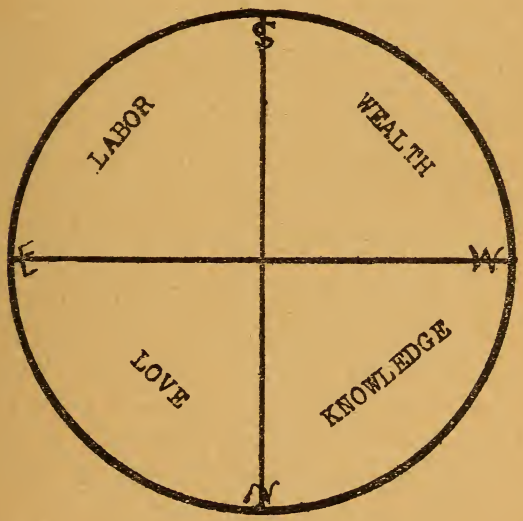
Matter is not an originating power, it is neutral, a means of manifestation of power that is within every one of us. We can change it from one form to that of another, or dissolve it into spirit, but must work with the cosmic law and not in opposition to it, as everything comes by the law of agreement.

Matter is necessary to differentiate. Were there no expression in solid substance, things would be perpetually flowing into each other, and there would be no means of Glorifying the Father.

Bear in mind this fact, and let it sink deep into your conscience, that nine-tenths of all you do is done by agreement between the reasoning moon mind and the executive sun mind, and the law governing these two minds is simply the law of suggestion; nothing more or less.

How does the foul air of a room become pure? By mingling with more air. The same with a stream of water. The same with you and I. The best man can be no

better than all. The meanest man can be no worse than all. Should he shut himself up and become a pessimist, by his false line of thinking, then let him follow the example of the air or the brook and flow among the stream of humanity until he is in his thought as good as the whole, for he is just

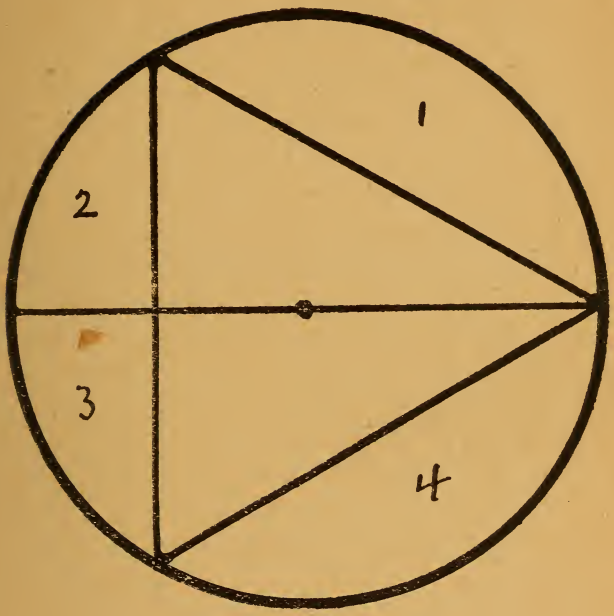


as necessary to complete the circle as any part of it.

This law of love shows that the four quar-

ters are all necessary to be recognized, for everything comes into expression through the law of agreement. True labor is that which benefits all. True wealth is that which all can enjoy. True knowledge comes from universal experience, and true love is that which takes in the whole circle. Any exception to this is vanity and vexation of spirit.

In a further contemplation of my work of creation I observe I started at onement with the Father, unity, the only one and true God, and became a two-fold being, positive and negative. These two principles I must give to all my future creations. In setting up the plumb line I have four equal parts, two of each, positive and negative. I now wonder why I skipped the trinity and tried to place the triangle in the circle. This I cannot do while I am the center, unity. If I do it as soon as I have divided my world and myself into two distinct parts I create a four-fold being of unequal proportions as shown in the cut following:

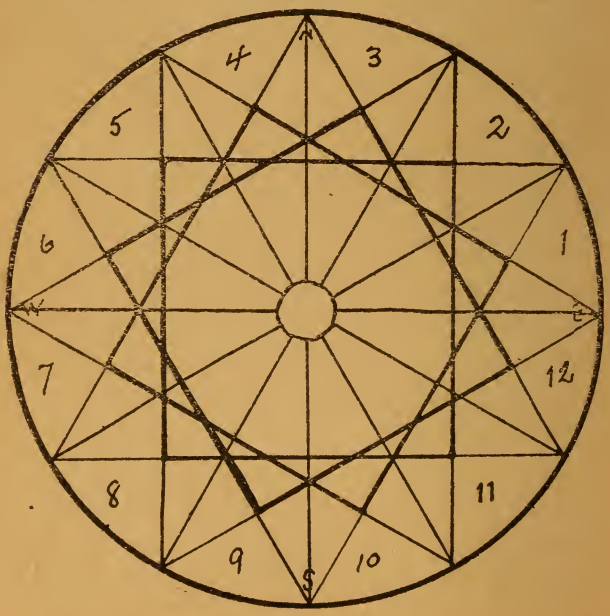


Then when I undertake to place the triangle, the trinity of spirit, mind and matter, in the four fold division I have six unequal parts upon which the four cannot agree and to have it lasting it must come by agreement with all.

By adding another tringle I have eight parts of unity, or the circle, but they are not equal.

So I add the other triangles and become a twelve fold being of thirty degrees each, all equal and all having the same power and efficiency. Here we see the fallacy of the trinity. It is a delusion and a snare, invented by the twelve sided expression of man. At Unity you are conscious of nothing but God; some think it should be spelled good. At the second

stage you are conscious of the principle of positive and negative and of the law of agreement to make all good; at the third you became conscious of the four elements, then the twelve fold expression of God comes rapidly, and we see man as he is today. His evolution has all been by agreement with all.

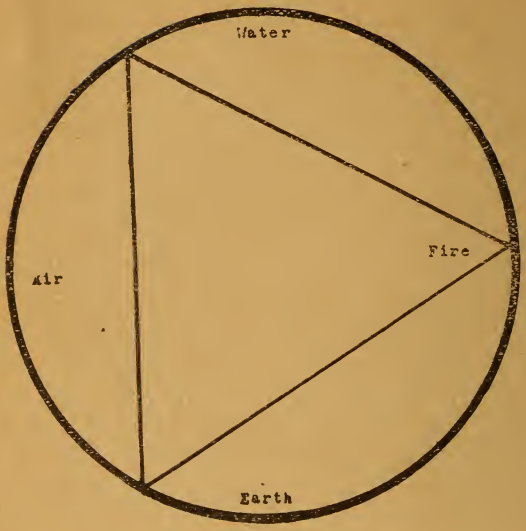


Every person in the world is a represen-

tative of some one of these twelve. So positive is this that we all have marks, moles or scars upon our person that designate to which one we belong. This is also indicated by our classification of mind, by our likes and even by the clothes we wear. This can all be proven to your entire satisfaction by a short study of the heavens as applied to man.

We find that the elements of Fire, Earth, Air and Water which we gave to the four corners of the earth came into existence by our thinking; that thought formed the substance from spirit to make the physical expression; that the fallacy of spirit, mind and matter has entered into all our creations since we left unity.

Knowing that the law is, ask and ye shall receive, seek and ye shall find, knock and it shall be opened to you; we first asked for light, started to travel in search of it, the heavens opened and we received our reward according to the law. So Fire is the first of the physical manifestations brought to our consciousness. Therefore we place the triangle in the circle, starting with the Fire at the Vernal Equinox.



Here we have the circle divided into three equal parts which we call Noah and his three sons, Shem, Ham and Japhet, giving one-third of the circle or one hundred and twenty degrees or years of age to each. This division of the circle cannot stand being tested by the law of agreement. Realizing therefore that we have been partial to our first born element, and in agreement with all, we give the triangle to each element, as each are using it. This

divides the circle into twelve equal parts of thirty degrees each.

We went from Unity to duality, from duality to quadrant or four fold being; from quartet to a being of twelve distinct parts, each depending upon the other to give a perfect expression of God or a complete circle.

As in heaven so on earth, these twelve parts we call the twelve sons of Jacob; or the twelve tribes of Israel, represented by the twelve months of the year on earth, and the twelve constellations of the zodiac in the heavens.

The picture of the man in our almanacs —the sky man—is the spiritual man of twelve parts; the twelve constellations in the heavens represent the mental man of twelve parts; while you and I each carry around with us the physical man composed of twelve distinct parts, each dependent upon the other.

What could the hand do without the head, or the head without the feet, or how could we build a complete circle with one section missing? This is what some of us are trying to do. We devote our whole being,

soul, mind and body to the quarter of labor, and disregarding the other three quarters, become morose and say, life is not worth living, it is made up of hard work. When will we wake up and learn that man does not live by bread alone or by work alone; that there is a time for everything under the sun, that it is a sin to labor more than one fourth of our time, and neglect the remaining three parts of our being.

Others of us devote all our energies to the piling up of what labor has created, not caring whose labor it is so long as we can get it to pile up. This is also a vexation of spirit, for what does it profit a man if he pile up the wealth of the world and lose his own soul? We are so engrossed in this piling up process, thinking it will give us happiness and pleasure, that we do not realize we have a soul. We think the god of mammon is the only God worth while, never realizing that to create happiness and pleasure it is as necessary for the people manifesting on the other three quarters to have wealth as it is for us, for they are a part of our being as much as the hand is a part of our body.

Still others devote their time to the pursult of knowledge, not realizing what knowledge is. They are chasing the counterfeit, and think knowledge can be gleaned from books, which is a fallacy, for books only give us the opinions of others, and our great inventor Edison once said: "Two thirds of my life has been spent in following up false theories in scientific text books". This means, that as far as Mr. Edison was concerned, two thirds of all our scientific knowledge was false. What an opening for people who think and experiment and do things. All the knowledge we have is of the things we do. The more things you do the more knowledge you will have. The more things you do for the benefit of all the people who compose the circle the more happiness you will have. Never lose sight of the circle, of which you are a part, and which you are continually contributing to and drawing from.

There are also a class of people who are manifesting on the quarter of love and who do not have a conscious idea of what love is. They are chasing the counterfeit. There is but one sin in the world and that

is ignorance. Ignorance of what God is and of God's laws. If you know not God or his laws how can you obey them? The giving of alms, exhorting people to be good according to your standard, or the desire of our beastly natures to possess, is only the counterfeit of love. It is said love covers a multitude of sins, and it certainly does when it extends entirely around the circle and takes in your brother—every person you meet, or of whom you think, is your Brother.

Love that is universal, knows God is good and all is for the best, that all partial evil is universal good; knows that both halves of the circle are good and that each one of us must manifest on both halves; knows that all four quarters are good and that we cannot monopolize one to the exclusion of the others; knows that the law of God is perfect and that it applies to all divisions of the circle.

This also explains why cosmic law is good and why it is necessary. No one, not even God himself, can give us something we will not have. We asked for light, searched for it, and were brought into it by our own

request. Then we agreed, one half with the other, to set up a plumb line and created the quarters. Then the quarters agreed to the names by which they should be known and also agreed to establishing the triangle and the further division. Then to be just to all, they agreed to create a triangle for each of the elements, and from that day to this the twelve divisions of the one mind—God—has agreed to every cosmic manifestation of which we have any knowledge. Were this not so, each of us would have a different name for a chair and for everything else. A chair is called a chair for the simple reason that the twelve divisions of the one mind have agreed to call it a chair. It is so with everything the Adam man has named. All came by agreement. That there are twelve classifications of mind can be conclusively proven by one year's study of the influence of the sun, moon and stars.

St. John explains something of this law of agreement when he speaks of a hundred and forty four thousand being sealed in their foreheads. This is what it takes to make a cosmic expression, when the rest of the world is brought under the influence.

An agreement of twelve hundred of each of the twelve tribes of Israel—which we are—brings into manifestation the thing we agree upon. A hundred and forty four thousand thought war: by their thoughts sealed it in their foreheads, that is agreed upon war, and war we had. It came by agreement according to a just and immutable law. It continued until the energy of that thought spent its force, or was overcome by the thought of peace. When Florence Crawford, editor of "Comfort", was asked by one in her audience, "when will peace come", she replied, "I do not know, but people may want peace so long and with such an intense desire that when it does come it will last for a thousand years." Individually peace comes to you and I just as soon as we set the law in motion to create it. Leave every person free to work out their problems as they think best. Remember when you restrict or bind a person in your thought or speech you yourself are bound and can never attain much success in occult or divine knowledge until you leave people free. The beast mind tries to control, the divine mind leaves people free.

CHAPTER III

Fate or Pessimism vs. Optimism

"One ship sails east and another sails west,
By the self same wind that blows,
It is not the gale but the set of the Sail,
That tells us the way they go."
Ella Wheeler Wilcox.

It is not the gale or our environments that count but our view point. The manner in which we meet the gales or trim our sails and sail east to rise with the sun of success and prosperity or sail west to go down in the darkness of despondency, gloom and oblivion, is what counts. The view point makes us what we are, for in everyting that happens there is some good to some one.

An old Irish Lord commenced to produce his family rather late in life and when the first child was born he was anxious to know the boy's future, so he consulted an eminent Astrologer and had his horoscope cast and the future probabilities foretold. The Astrologer shook his head and said he was sorry to say the boy was born to become a beggar. The old gentleman thought that could be overcome with his entailed estate.

Two years later another son came to bless the honest old Irish couple, for all children are a blessing if we make them so. Going to the Astrologer for his judgment of the boy's future he was told that this son had the planets in such a position at his birth that he would probably be a thief. The stern and austere father thought he could take that out of him and train him in the way he should go. Two years later a third son was born who it was hoped would have more fortunate prospects, but when the Astrologer was consulted he seemed sad and reluctantly informed the anxious father that this son would be a murderer. Not being sure he could overcome this influence and magnifying the unfavorable predictions concerning the other two boys, not having been taught that man is greater than the influence of the sun, moon and stars and can create the environments that surround him, and shape his destiny as he wills, he decided to move to America where the family name was not so well known, and the disgrace would be easier to bear. He began preparations for the removal. An old and trusted servant seeing his master bowed

down with grief, and the unusual preparations going on, asked him what the trouble was about. He explained all the Astrologer had predicted concerning the boys and was surprised to hear him remark that he need not move on that account, for those conditions could all be met in a manner, pleasing as well as satisfactory. He said, "The boy who is to be a Begger, we will educate for a priest; the boy who is to become a thief, we will make a lawyer; and the boy who is to do the murdering, we will make a doctor. They can all rise in their professions and be an honor to the name they bear."

Here we see a vast difference between the pessimistic view of the father and the optimistic view of the servant. One made himself miserable by taking a wrong view of life, while the other thought this old world was a pretty good place to live in. So it is with you and I. Thoughts are things which make us what we are and show how to meet gales. Which are you looking for, the doughnut or the hole, and what is fate?

The conventional definition for fate is "a decree pronounced by God". How does

God pronounce a decree? Again fate is defined as "inevitable, necessary, the appointed lot; three goddesses were supposed to determine the course of human life." In this day of religious awakening we hear a great deal about "There is no death." It is gradually growing in the consciousness of all that death is only a change from one form of manifestation to that of another, and that the I AM in each of us comes back into physical manifestation in a very short space of time. So death is only change and mankind is fated to change, but he was given the power to make changes. By the use of that power, when recognized and impressed upon his heart (subconscious mind) he could determine what the change shall be and when it shall take place.

Most Astrologers arrive at a place where they believe life is foreordained, and they are fated to do certain things. This is only true insofar as all of us are fated to manifest what we have created and nothing else. They believe in fate for the reason that they are able to predict events in their own lives and in the lives of others with such accuracy. This is be-

cause all persons are prophets and are continually prophesying their own creation. When a person lets his thoughts come and go, ignorant of the source from whence they come and what effect they are having in the world, then he manifests the things predicted by material mind, for he is using the beast mind only.

For a number of years I held to this erroneous belief, but fifteen years study of the spiritual planet Neptune has shown me the fallacy. Theodore Frank Allen, the Astrologer, in his late booklet says: "I maintain that fate is inevitable and unescapable. There is not and there could not be any way short of suicide (if even that) by which I could have escaped from, evaded, or even modified the intensely severe planitary vibrations that have culminated for me during the spring of 1918. Such horoscopic conditions are just as inevitable as the rising and setting of the sun, and the regular return of the seasons of spring, summer, autumn and winter." Just above he quotes from Emerson: "Fate then is a name for facts not yet passed under the fire of thought—for causes which are unpenetrat-

ed..' Emerson probably meant that fate is the manifestation of thoughts as they are born into existance.

Another Astrologer, Henry Hodges, quotes an old proverb from the Hitopadestia, which reads thus: "Look, the clay dries into iron, but the potter moulds the clay. Destiny today is master; man was master yesterday." "Thus are we masters of our tomorrow, however much we may be hampered today by the result of our yesterday." Do not complain about what you are manifesting today, but sow seed for a better condition tomorrow. Console yourself by the thought that as most happiness comes by comparison, your unfavorable experiences today are but a contribution to the happiness of the world, for who is there among us who has not pointed to some unfortunate creature and exclaimed: "I thank God—(or my lucky stars)—that I am not in a similar condition."

God created the man principle. He created that principle good and pronounced it very good. The man principle that God created is not like the principle of love, or the principle of mathematics, or of music,

or of attraction, or the many other principles God created. A principle is not like a rule. Mankind makes rules which he can change at will, but principle is laid down for the use and benefit of man, and is eternal, unchangeable positive divine law. The man principle is self acting while all the other principles depend upon the self-acting principle to set them in motion. The self acting principle—man—sets the other principles in motion by the word, thus the Law and the Word are inseparable. In the beginning was the word, and the word was made flesh. One of our great hindrances has been a lack of knowledge concerning the beginning. The ever present now is the beginning of creation. We have the choosing of the word that sets the law in motion, that makes the manifestation some people call fate.

If Mr. Allen, or any one else thinks he is a picture of bad luck, that thought makes it so, but no one is fated to think such thoughts. As a man thinketh in his HEART so is he. Put out the thought to-day that will make your tomorrows a pleasing manifestation, and if it is not as good as you would like it, resolve to build better and

better, ever remembering the circle of which you are a part, and that an injury to one is the concern of all.

When at Unity there is no such thing as fate, for I and my Father are one. When I divide myself into two parts, I am fated to enjoy or suffer from each part as I think. There is nothing in this world but what thinking makes it so. When I become a four fold being, I am fated to enjoy the season I like best and suffer from the one I dislike the most. I am fated to enjoy the things I name good and suffer from the things I call bad. When I am manifesting on one-twelfth part of the circle, I am fated to enjoy the things I think good for all the circle, and suffer because I selfishly desire to benefit only from the degrees on which I am manifesting. I have violated my agreement to be just and recognize all. Whatever my fate, it comes through a just law to teach me that all partial evil is universal good, and that the closer I apply the golden rule in my thoughts and actions the more pleasing will be my fate.

Why is there such a thing as the law of agreement?

Because man has divided himself up into a being of many parts.

The more parts we divide ourselves into the more we need the law of agreement and the harder it is to get results by the application of the law. Amos says: "Can two walk together except they be agreed?"

It is necessary to understand how to agree with the self before we can expect to agree with others.

How has man been divided into a being of many parts?

Infinity must be Unity.

It does not matter what your conception of God is, it must be Unity or else it is a false God. We can not separate God.

Look at the circle with the dot. See a representation of "God the Father" and "God the Son". The circle representing "God the Father" and the dot "God the Son" or look at the dot as God the Father, and the circle as the Sons of God, realizing that you are only a part of that circle until you become conscious of absolute unity; when you can say "I and my Father are one", as did Jesus.

At Unity, God and man are one. They

are at agreement. As soon as we separate or divide ourselves into two parts, duality appears where each member is limited by the other.

It is man that is divided, not God. Here is where the law of agreement comes in. One half must agree with the other half or else create a false god, or create a god and a devil. The devil is only a false god of man's creation, and man has divided his God in order to create him. He has violated the first commandment: "Thou shalt have no other Gods before me."

Matthew (18—19) says: "Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." Here we see it is better to agree and get what we want than to call the other fellow's god, a devil and disagree.

Mankind was not satisfied to make this one division but has further divided himself, so we have four parts of unity where God and man were one. You divide yourself by a belief in duality, become a fourfold being by a belief in the seasons and the

four elements in nature, a twelve fold being by belief in the Trinity, or a being of seventy two parts when the dominent thought of your life is confined within the five physical senses.

The majority of mankind to-day are manifesting under the belief in the Trinity—spirit, mind and matter. Father, Son and Holy Ghost. Positive, Negative and the product. This makes of us a twelve fold being because every thing good or bad comes by agreement. No matter how much man divides himself he must get enough people representing different parts of the circle to agree in order to secure manifestation.

After you have made one division of the circle it is impossible to divide by three and get equal proportions until you have twelve parts.

People who do not believe in spirit, mind and matter, but think the five physical senses are the only standard to judge by, are classed as idolaters for they are not creators. They are servants of God and not Sons of God. Paul says in 2nd Cor. 6-16: "And what agreement hath the temple

of God with idols, for ye are the temple of the living God?" A Son of God is a creator and is a free man. He uses the law of agreement, connects up with the whole circle and is one with the Father. A servant of God is lacking in understanding, is not a free man, nor a creator but uses only the things that are created for him to use. He is in bondage to the law.

Most of us are in bondage to the law because we must learn the law before we can use it. The law is passive until set in motion by the word. The Word, or our thought, creates ideas which are the seed that in time will produce the manifestation. Jules Vernes' "A thousand leagues under the sea" was born into a real live manifestation fifty years after it was written. So with our thoughts if we use the law of agreement.

Matthew (5-25) says: "'Agree with thine adversary quickly while thou art in the way with him, lest at any time the adversary deliver thee to the judge and the judge deliver thee to the officers and thou be cast into prison." Then get out of his way as quickly as possible if his thoughts are

not positive and uplifting to all of mankind. If much in his society you will be manifesting his thoughts and complaining of your hard luck or misfortune.

An agreement with one hundred and forty four thousand brings cosmic or universal manifestation.

When you promise yourself to do something, one port of your being has agreed with another part and it is imperative that you keep the agreement if you wish to build up your will power to do things in this world. Avoid making agreements as much as possible but when you do make them, KEEP THEM, or cease to complain if you reap what you have sown and do not like the harvest.

CHAPTER IV

Philology

This is a wondeful field for investigation from several points of view. The number of letters in a word determines its value. The pronoun "I" is made the same as the figure one and has the same value and significance, it is the only letter in our alphabet which alone stands for something. "I", the one and only God, represented by the dot. All through the scriptures this is called God the Son. God the Father is represented by the circle and has been so in every religion of which we have any knowledge, christian or pagan.

The circle with one division symbolizes all words of two letters. "It" is all there is. Taken with the dot we have the greatest positive statement known to mankind. "I AM". Repeat this as often as you can in all your remarks, but when you use it in connection with a promise, be sure to keep and fulfill that promise if you wish to build up your will power to do things in this world.

The next positive division of the circle is the four quarters, which give us all words of four letters. The English word for Diety is God, a word of three letters, but we are told God is Good, God is Love, or God is Life. All words of four letter's. God, the word of three letters was given by the twelve fold expression which it represents, for it must be transmuted into this expression to fulfill the law of agreement. It is used on account of its cabalistic meaning. "G", is the seventh letter of the alphabet; "O", is the fifteenth and "D", the fourth. When added together they make a total of twenty six, or all the letters there are. So God in English represents everything that can be described by the twenty six letters of our alphabet.

It is a remarkable fact however, that the name of Diety is spelled with four letters in most of the languages of civilized peoples:

In Latin is it Deus; Greek, Jove or Zeus; Hebrew, יהוה or Adon; Syria, Adad; Arabian, Alla; Persian, Syra; Tartarian, Idga; Egyptian, Amon or Ptah; Indian. Aumn or Zeut; East India, Esgi or Zeni; Japanese,

Zain; Turkish, Addi; Scandinavian, Odin; Iclandic, Tivi; Croatin, Doga; Dolmatian, Rogt; Tyrhenian, Eher; Etrurian ,Chur; Margarian, Oese; German Gott; French, Dieu; Spanish, Dios, Peruvian, Lain. Thus are the four quarters honored with a letter for each, or taking the circle with the twelve divisions, one letter for each of the four elements.

All words of three letters can be transmuted by an agreement with twelve people. Now take the negative number five. It takes seventy-two times five before an equal division of the circle can be made, and to get an agreement with seventy-two people is quite difficult, so we say, all people who believe they should work out their life problems by the five senses, or by using words of five letters, are using the beast mind, and know not God or his laws; do not realize they are creators, and use things that are brought into manifestation on the material plane for them to use. These are the people who follow along conventional lines and never have an idea of their own.

Seven is quite a prophetic number with the twelve fold being, for in passing around

the circle, seven brings you to a point opposite that from which you started. You reach your polarity or the negative influence. This is the point from which your creations, return to you, be they good or bad. In seven months or in passing through that part of the circle from the vernal equinox in the spring to the autumnal equinox in the fall, we have the creation of the fruits of the earth and the month of rest or thankfulness, the ingathering of God's bounty, and the reward of our faith and labors. Faith and works always go together. Following the month in which the autumnal equinox takes place we have five months of winter, when God destroys that which has been created, so that a new heaven and a new earth may be brought forth. So it is with us, seven days, months or years of constructive thinking, then five of adjustment that a better and grander expression of God can be brought forth. This has been made necessary by our own conceit; by our failing to recognize God as the only power and the only presence. All people are a part of our unity and necessary to our fullest expression of God. An injury to one is an injury to all.

The one perfect church, that John the revelator speaks of, was one having twelve letters—Philadelphia—The complete circle. Start your letters at the vernal equinox. Adam, four letter, use the map in the fore part of the book commence at the right and count up, Aries, Taurus, Gemini and Cancer—Fire. Earth, Air and Water—all there is of material substance. So the Adam man is the flesh and blood man, created from the fruits of the earth, made of the dust of the earth, which he has been a long number of years in consuming and which returns to dust when the spirit is through using it to express itself.

Now take the sentence, "God the Son," three words of three letters each, nine letters. Nine months from conception to birth, nine days, months or years for our thoughts to be born into manifestation, if we are in that consciousness; a period of gestation necessary to make a complete circle. In the nine months from conception to birth, we, each of us, have passed through nine classifications of mind, or nine points in the circle of the twelve fold being.

There are three others necessary to complete our perfect number when we become so highly developed that we use the entire circle in all we do and work out every problem by intuition.

"God the Father," twelve letters, or a complete circle. All of Jesus' instantaneous healings were made in the name of the Father. He connected up with the complete circle. The starting point used in the stories of the bible are from both equinoxes. That of Abram starts with the fall equinox when the covenant gave him and his descendants,—the people of the following five months or constellations—all the land. Abram, five letters, takes in the winter months or constellations. When he came to the Spring Equinox, the covenant was renewed and his name changed to Abraham, a word of seven letters, representing all the people born in the following seven months, or under the seven summer constellations. This shows plainly the two covenants and the two names gave the land to all the people born during the twelve months, that is as much of it as they could use, no more. The control of land for which you

have no use is in direct opposition to the teaching of the Bible and is the foundation of every monopoly under the sun. Only people who are worshiping the god of mammon have a desire to control all the land. The control of land will shortly be spoken of as a relic of a barbarious age, for the god of mammon has been deposed in the heavens and the spiritual God who recognizes the brotherhood of man and justice, is pouring out his influence upon earth at the present time, and woe to him who does not fall in tune with the infinite.

While nations come and go, words never change but go on forever. There are more than three hundred words used in common by all peoples of this world, and each have a certain influence. God's laws are fixed, unchangeable, positive, the same yesterday, today and forever. These laws are no respector of persons and work for people who are considered both good and bad with equal regularity and results. The rain descends upon the just and the unjust. Good and bad are relative terms of the same thing. the positive and negative. We are all bad when we say two and two are five, but

as soon as we repent and say two and two equal four we have earned and reap the reward that is in store for the just. So it is with all of God's laws.

An eminent leader in the Methodist Church once said he "had tried hard all his life to use scriptural language but the vernacular of the street would creep in spite of all he could do. The twelfth chapter of Judges says: "Forty and two thousand of the Ephramites fumbled at the word and in consequence lost their lives." You and I may not be so placed that we would lose our lives if we fumbled at the word, but every negative statement we make brings an unfavorable condition to be overcome, or to be blotted out the same as we blot out our mathematical errors. While correcting errors we should think positive, constructive thoughts, they will give us abundant life, wealth and happiness. Therefore it is important that we be as near "letter perfect" in all scriptural statements we use, as possible. It is also important that when we have been posted in spiritual statements we use them as often as possible in all our conversation, for the use of words makes

us what we are, ever bearing in mind "the letter killeth but the spirit giveth life."

The study of mathematics and the zodiac will help cultivate intuition. The study of the zodiac is knowledge of things to come and undoubtedly is the most sublime, the most interesting and the most useful science cultivated by man. Our faculties are enlarged by the grandeur of the ideas it conveys, our minds exalted above the prejudices of the ignorant and our understanding convinced of the existance, wisdom, power and immutability of a Supreme Being. It is one of the earliest sciences cultivated by man and the plan by which everything is brought into manifestation is contained in its teachings. This is why people who are teaching illusions are opposed to an investigation of it. It is a science that can not be exploited, consequently has no place in a religion based on dollars.

Meditation is also good but one should never argue against his Divine Self regarding intuition, when it is recognized, act. Reason comes from the moon mind and builds conscience, which is negative and secretive. This is why there is so much

variance in conscience. Intuition is absolute knowledge, and knows no law except the law of self expression. It is neither argumentative nor resistant. It is a positive affirmation that comes to all alike, to some much stronger than others. It, like music, or love, can be cultivated; first by recognition, second by acting when it comes, third by appreciation. The more you can be thankful for the benefits received by acting on intuition the more intuition you will have to be thankful for. Such is the law.

Prayer is one of the best means of concentration and Jesus gave some splendid lessons on how to pray. In prayer as in everything else there is a satisfying way and a way that brings no such results, there is a distinct line between the two. One is to recognize and make your prayer for the benefit of the whole circle, your complete self, thinking only of your perfect state, of God, of the spiritual man, of every good thing a God should be. If you are a bruised finger the other eleven parts of you are so perfect that the bruised finger detracts very little from the complete whole, and if you recognize the perfectness of the com-

plete whole, the bruised finger is as perfect as the rest. It is cured. Two things in all your prayers to remember, recognition and thankfulness. If on the contrary your prayer is of the material, individual and the material world, you have circumscribed your thinking power to a very small part of you. You may get results on one plain of your being, but it is always at the expense of some other and is never satisfying.

Quit naming negative things, and the world will rise up and call you blessed, and crown you with an everlasting crown of love. To me the worst sinners are those who are continually naming negative or unreal things; continually talking disease in all its forms, thereby creating those conditions to be manifested by themselves and their hearers. Jesus said deny that which is evil. Only those who use the beast mind, the instinctive mind, with no knowledge whatever of right thinking or of God and his laws, talk disease. Whenever you talk disease you are a sinner and are apt to be shunned by right thinking people, by people who are trying to think positive thoughts

that harmony may come here on earth as it is in the heavens.

The recognition that thoughts have an effect for good or ill as being taught by many societies and cults will bring the manifestation about much greater, sooner and easier than it could have been done a few years ago, so that with every succeeding month and year we should all become more and more conscious of what the fruit of our thoughts will be and strive to think only about the things we would like to see or be, ever remembering that education in things spiritual comes through experience and demonstration. What would the life of Jesus be without the healing? Manifestation of good to others is the sign following the right understanding of Divine principle.

CHAPTER V

Your God and Mine

"As wider skies broke on his view
God greatened in his growing mind,
Each year he dreamed his God anew
And left his older God behind.

He saw the boundless scheme dilate
In star and blossom, sky and clod;
And as the universe grew great,
He dreamed for it a Greater God."

—Anon.

Your God and mine is what our thought has made Him. God becomes greater as the thinker becomes more universal in thought. The combined thought of all the people of the world is God made manifest. This thought when quickened by spirit is born into a manifestation of the things we hear, see, smell, touch and taste. Mankind spends much time trying to adjust things after they are created instead of realizing they are creators, in that they are continually changing spirit into different forms of expression. As a drop of water is one with the ocean, or a ray of light one with the

sun, so is man one with God, that divine principle which is omnipresent, omnipotent and omniscient.

"God the Father" is represented in our scriptures as the circle in the heavens which we call our Zodiac. This is not only so with the Christian scriptures but has been and is so with every religion under the sun, in every clime and every age. If you know the Father then you know God, in part.

Only people who have a false conception of God and the Father will try to keep you from the knowledge that will set you free. A little study of the Zodiac will convince one that it is the Father of all mankind, as all must be born under some part of it, and all partake of the nature of that part under which they are born. Jesus understood this as the many references he made to it testify.

"The words that I speak unto you I speak not of myself but the Father that dwelleth in me, he doeth the works." John 14-10.

"I came forth from the Father and am come unto the world; again I leave the

world and go to the Father." John 26-27.

"Where no law is, there is no transgression. Therefore it is of faith, that it might be by grace to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the Father of us all." Romans 4: 15-16.

Who or what is Abraham? The story where the name was changed from Abram to Abraham shows that the two names composed of twelve letters, represent the twelve divisions of the Zodiac or the Father of us all, white or black, bond or free, high or low, rich or poor.

God the Father is principle and the first law of principle for us to recognize and learn is that of agreement. This law of agreement is not made with one person but with many. When made with all the people who compose the circle it is absolute justice, consequently everything that comes from God the Father is right.

God the Son is all people represented by the dot in the circle. I am the son of God. I and my Father are one. Now for me to be one with the whole circle or Father I

must be one with all the dot represents, which is all the people. I become at one-ment with all the people by the law of agreement. When I become conscious of this oneness, then I can truly say I am one with the Father. He in me and I in Him. It is the Father that worketh in me.

Every attempt at division takes you further from God, further from spiritual consciousness; and every move or thought towards unity takes you closer to God and divine principle.

The Bible of the Christians, like all pagan Bibles, is a means of centering the thought on things of nature, to create the greatest good to the greatest number. It is not a history of events that took place long ago, or of a people that lived in ages gone by, but an allegory of Divine principle which every one is using today. We are Adam, all the Adam there ever was, and we not only name the beasts and birds but we name everything and whatsoever we —Adam—name them, that is the name thereof.

Remember, in the beginning was the word and the word always sets the Law in motion

that makes it so. By thy word thou shall be justified and by thy word thou shall be condemned. God's laws are all passive until set in motion by the word and then everything comes into manifestation by the law of agreement. "Know then thyself, presume not God to scan, the proper study of mankind is man. All are but parts of one stupendous whole, whose body Nature is and God the soul." To study man or nature, numbers or mathematics must be employed, they are the best means of concentration known. Scientific thinking when applied to the sun, moon and stars, as well as to our earth and all upon it, becomes Astrology and this is the foundation of every Bible in the world. The writings of Ezekiel, Daniel and the other Hebrew prophets are esoteric treatises on the nature of man thinly disguised as predictions. In them nations and personages play the same parts that are performed by the heavenly bodies in Revelations.

A more beneficial use can be had of the Bible by understanding its foundation, which is the heavens and the heavenly bodies. They are used to explain spiritual

matters and mental attainments by the use of spirit and matter. Use demonstrates the value of everything. The value of your thought and mine depends upon how we use it. The Bible is the most useful book ever given to mankind because there has been more thought bestowed upon it than any book ever written and more benefits can be obtained by its perusal. By having a good mental understanding of the physical body we can better comprehend and become conscious of the spiritual. There is one mind which is God. There are several divisions of this one mind, all of which are created by man the better to explain the effects of certain principles or laws. Individually we are creators up to the point where we interfere with the right of some one else, when the cosmic mind calls a halt and says "only by agreement can you go further."

It now becomes necessary that we should understand what this law of agreement is and how made. Man has divided the great circle of the heavens through which the earth and the planets travel,—the apparent path of the sun, called the ecliptic,—into

twelve groups of stars or clusters called constellations. The twelve constallations of the zodiac. The twelve Tribes of Israel They observed that a person born with any particular one of these constellations upon the eastern horizon had a peculiar and distinctive classification of mind. That all persons born when the constellation Aries was upon the eastern horizon had the same likes and dislikes, were warm blooded and firey in their nature, were foremost in all their undertakings leaders in thought and action, inclined to be quick tempered, but not to retain anger. Those born with that cluster of stars called Taurus upon the eastern horizon have an entirely different classification of mind. They can see the comical and amusing side of the most serious events, have great endurance and energy; when provoked are as stubborn as the bull. The twins have the double nature and are often found running two different kinds of business at the same time. So with the others, they were given names and symbols denoting their peculiar classification of mind as follows:

The Sky Man or Father.

These symbols are referred to in our scriptures in connection with "The kiss of betrayal", which in nature is our "Indian summer". Judas betrayed the Master for thirty pieces of silver. Matthew (27-5) says: "and he cast down the pieces of silver in the temple and went out and hanged himself", but a later writer seeing the error astrologically, and to teach us a spiritual lesson, says in Acts 1-18: "Now this man, purchased a field with the reward of in-

iquity, and falling headlong, he burst asunder in the midst, and all his bowels gushed out." Contemplate for a moment that this picture of the man with his bowels gushed out has come down to us these eighteen hundred years and is to be found at every fireside where an almanac is used. Think of the lesson it is to teach as the reward of iniquity.

Each constellation represents a distinct and different classification of mind and distinct marks, moles or scars are to be found upon each and every person. Every person coming into the world must be born when some one of the twelve signs were upon the eastern horizon. The twelve represent or compose the spiritual man, and we are each, one twelfth part of that man, for the body is not one member but many. A person born of Aries cannot say unto the hand, Gemini, I have no use for you, nor again the Ram to the Fishes, I have no need for you, for we are continually using each of the other eleven members of our spiritual body, just as we do our physical body. "Those members of the body which we think to be less honorable, upon these

we bestow more abundant honor" "and those members which seem to be more feeble are necessary". Remember we are the body of Christ-Truth. You and I are members in particular with all other members, and whatever we agree upon IS. This explains Popes lines wherein he says: "whatever is, is right". It is right, just as the law of mathematics is right, because everything comes by a just and equitable law, the law of agreement. If we do not like what is, then it is up to us to make it better by making a more satisfactory use of the law.

Every time you make a person think better of himself, you have not only benefitted him but through him you have been a benefit to all mankind. Every time you belittle a man in his own estimation, you not only kick him down, but all mankind feels the blow of your direct action, and you have worked an injury on all; then the reaction comes to you. No one can build themselves up by pulling some one else down. Fear enters the heart of him who tries it, and fear brings its own reward. Probably there never was as much fear

manifest in this country as there is today. It makes one sad to think about the harvest. Re-action follows direct action as certain as winter follows summer. Everything possible should be done to overcome this thought of fear. Repeat as often as you can the ninety first Psalm, that a thousand thoughts of fear shall not come nigh thee, and ten thousand evil thoughts shall fall on stony ground, where they fail to take root and grow into a manifestation. When the act does not have the approval of the subconscious mind then fear enters the heart. Wherever there is fear there is sin, the result of a broken command of God. A righteous person, that is a right thinking person is absolutely without fear, for that person knows God is good and all is for the best. "There were they in fear, where no fear was". Fear is the beginning of wisdom. Knowledge casts out fear.

Fear not. Use no negative words, never say "If" to God. Do not ask to be healed of disease or poverty, but ask to manifest health, prosperity and abundance. The word is a seed, it will grow. Leave the how, when and where to the working of the law.

As we are continually thinking, we are continually creating or changing spirit into substance and substance into physical forms of expression. You can never add to or take from that which is, always was and ever will be.

There is but one God, Unity. There is but one mind, Unity. There is but one truth, which can be tested. A truth that cannot be tested should not be trusted. You shall know the truth and the truth shall set you free. Free from what? Free from fear, war, want, physical ailments, pestilence, disease and every disagreable condition of life. Yet it is quite evident that many of us lack a knowledge of truth. In Matthew (7-15) we read: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?" "Wherefore by their fruits Ye shall know them." The fruit we are harvesting today in war and tribulation is anything but desirable. However, all undesirable conditions are to teach us the law. Will we learn the lesson or will this civiliza-

tion pass from off the earth as did the Roman civilisation because her masters selfishly appropriated the wealth of her people and reduced them to servitude, ignorance and fear?

To an Astrologer the conditions of today are entirely different. If we look at the heavens we find they are vastly different today from what they were when Nero fiddled at the fall of Rome; or when Jesus was shown the magnificent buildings erected by large combinations of capital and made that wonderful prediction which was fulfilled thirty-five short years afterwards. He said: "Be ye not deceived of men, the day shall come when not one stone shall rest upon another." Buildings or Governments, erected at the expense of the masses for the benefit of the few cannot last or endure. At that date the heavens showed the god of mammon—Jupiter—to be the ruler of the heavenly hosts, and it followed on earth as in heaven. Today it is altogether different. In the heavens today the god of mammon has been deposed, for Jupiter is no longer the leader of the heavenly hosts, but has given way to the

newly re-discovered planet Neptune. Neptune's mission is to restore "Iesous Christos," the first born from "the dead"—the intuitive mind. Intuition is the first of man's dormant spiritual faculties to awaken, bringing certain knowledge and becoming the dominant power of his life.

Neptune now being the ruler of the heavenly hosts, it follows that any society or collection of people who put out the word that sets the law in motion to make manifest on earth the things that are in the heavens, are working along the line of Unity and cannot fail of success. They and their kind will not perish from off the earth, but are needed that God may be manifest more abundantly. This divine principle, which we call God, is not mocked but rewards each and every one according to how they use it.

It is but natural to ask "why do I not have a rememberance of past lives?" First the moon mind, which is very fickle and uncertain, registers only the experience of this life; past lives have their records in the soul or sun mind and are brought out by intuition. We have neglected to recognize,

cultivate and appreciate intuition and are therefore in bondage to the moon mind; we

are servants of God instead of being sons of God because we have failed to recognize "Our Father which is in Heaven" from whom all blessings flow, and from whom intuition comes. The Complete Circle—

"Turn from the lower mind that nothing knows,
To the eternal mind, whence wisdom flows;
Cease with the senses limpingly to plod,
And tread on aether, like the winged God;
'Til man instructed in the sacred lore,
Shall wisdom gain, and time shall be no more'."
—Restored New Testament.

CHAPTER VI

Involution

"Remember, man, "the Universal Cause
Acts not by partial, but by general laws,"
And makes what happiness we justly call,
Subsist, not in the good of one, but ALL."
—Pope.

Many prominent scientists believe in the cycle theory. There is one cycle of the sun and another of the moon, also another of man.

When Prof. Agassiz started the investigation of evolution he took up the study of Ichthology, — the fish, — and said they were evolving all right, but in the wrong direction, becoming less and less. This would seem to indicate that everything, including man himself, is typical of the sun and travels in cycles.

Man reached the lowest or nadir point in his evolution when he created the five senses and divided his world—the circle—and himself into a being of seventy two parts. 5÷360=72. Here he was using five

degrees of the circle, which Astrologers a thousand or two years ago called decanates and thought mankind was of such small caliber he could be found manifesting in one of them. Today the five senses are not considered very seriously and the other divisions of seventy two are almost entirely forgotten, such as the seventy two names of Deity; the seventy two constellations in the heavens; the seventy two beats of the heart, etc. We are becoming more and more conscious of the twelve fold manifestation, and the law and the word that makes it so. Many have added the sixth sense which gives a good working hypothesis for an understanding of truth.

This sixth sense which is only partially understood and not scientifically used, will rapidly become a leading factor in many lives. Recognition is the first step, then an investigation and the truth is established by faith. This may properly be called intuition—The hunch, as the gambler calls it.—A very excellent book called "Intuition", by a man named Weston has made its appearance and will help much to give an understanding of this sense. It is the

first of the spiritual gifts and shows us mankind, fast turning from the material beast mind to the spiritual or Divine mind that never makes a mistake.

Intuition comes strong to all people born when the spiritual planet Neptune was upon the eastern horizon or in the mid-heaven at the time of their birth. During the past fifteen years I have talked with several hundred people concerning intuition and have yet to find the first person who has made a mistake by following the voice from within, those strong impressions that come in our passive moments, and prove a blessing when acted upon.

By intuition President Lincoln wrote his emancipation proclamation in opposition to the advice of such men as Seward and Greeley. By intuition Edgar Allen Poe wrote his wonderful poems. By intuition Harriet Beecher Stowe wrote Uncle Tom's Cabin, and every successful person in any line has achieved that success by following that great gift of God to man—Intuition.

When we stop to argue or reason with our Divine self against the "voice", we make mistakes and wake up with a regret

and exclaim "If I had only followed my hunch." In order to get the intuitive thought and be able to follow it, you must get all preconceived impressions out of your heart, or sub-conscious mind. Meditate on the saying of the Nazarene who showed us the way. "Except you become as a little child you cannot enter the kingdom of heaven." How do we become as little children and what is the kingdom of heaven? These are questions that naturally arise. Unless you know God and God's laws, unless you know you are a son and heir and know what makes you so, you are using the beast mind and are in darkness. The beast mind is instinct, the mind all animals use, the mind that belongs in the lower half of the circle. You cannot enter the upper half until you become as a little child. How is this done? The little child knows no evil, sees no evil, hears no evil, speaks no evil, until we commence to impress its subconscious mind with things we call evil. To become as a little child it is necessary to get out of our subconscious mind,—or heart as the Bible puts it,—all evil, hatred, malice, criticism and everything caused by

a negative line of thinking. Get away from conventionalities. Our heart is then in a condition that truth, instead of error, can be impressed upon it, so that we will be expressing truth to the world in spirit, word and deed.

Thought is mind in the negative conscious state; spirit is mind in the positive conscious state, matter is mind in a condensed or solidified state. Thought is the conception which the spirit mind brings into manifestation. By thinking, you gather the substance which finds expression in some condensed form as soon as your thought has accumulated substance to express itself. Always think of your thoughts as gathering this substance. By doing this you will become more and more conscious of what you are creating. Your attention being called to the fruits, you realize the seed and will be more often found repeating the nineteenth Psalm. Let the words of my mouth and the meditation I am impressing upon my heart or subconscious mind be such that in its expression will be acceptable to all.

Everything you impress upon your heart

under the realization of the five senses, you express after the manner of the beast, that is why you are using the beast mind. All such creation is a manifestation of the instinctive mind, because self is the spirit back of it. Always keep the circle in mind as Unity. Work out your problems by the law of agreement. Agree with thine adversary quickly. Take a look at the circle, with the dot in it, Unity, the perfect man using the whole of the complete circle, three hundred and sixty degrees. When we loose consciousness of a complete circle and create in our imagination a Trinity, we have divided our circle up into twelve equal parts. We still further lose consciousness of God, or a complete circle, when we believe in the five senses. Here we have man manifesting upon five degrees of the circle, condemning everything done by the other three hundred and fifty five degrees. Only for a short period did the majority of mankind divide up into a being of seventy two parts, into a Shem Hamphorasch being who believes in worshiping a God with seventy two names. These names

are shown in the following two cuts, thirty six names on each:

Besides the two Tables of Stone given to Moses there were twelve other Tables and the twelfth was "The Table of Shem Hamporasch, a word of fifteen letters, which reduces down to three (3÷360=120) or five (5÷360=72). This is probably the correct

spelling of the word but you see at a glance that Shem, Ham and Japeth, the three sons of Noah, came from this same word and these three sons lived to the age of 120 years and divided the world into three equal parts of one hundred and twenty degrees each. Thus man got away from his God of seventy two names; yet it is surprising how many of them can be found in our present day Bible.

It is not so easy to get an agreement with such a large number, so mankind started his journey back to his Father's house or Unity. He has ceased to use seventy two names for his God and is becoming more and more conscious of the law he has used to enslave himself, and is more often found repeating the forty sixth Psalm: "Be still, and know that I am God; I will be exalted among the heathen, I will be exalted in the earth." Are you numbered with the exalted or with the heathen?

Events are happening with such rapidity that it is not difficult to tell the sheep from the goats. The sheep have no fear, while the goats are scared at every wind that blows.

George Berkeley, a seventeenth century metaphysician, says: "We have no knowledge, except of ideas. The whole universe thus constructed is a product of mind and purely spiritual." Self consciousness is what we by our reasoning, or moon mind, have impressed upon the subconscious mind and are expressing every day. This is what mortal man is. Universal consciousness expressing itself through us when we act

upon the spontanious intuitive thoughts that come to us. Greater is he who acts on his intuition than he who takes a city. Intuition is truth personified and the more you appreciate the good it brings you, the more it will come for the appreciation. God's Laws contain infinite possibilities, but they can only be brought out by the operation of the mind of man.

Between forty and fifty years ago, when a boy, I brought home a book written by Jules Verne, entitled, "Around the World in Eighty Days." I was asked who wrote that book? On being informed, my mother replied: "Yes a crazy Frenchman, no one else could think of such a preposterous thing; if we had him here in Connecticut we would have him in the insane asylum." Not many years later the globe was encircled in much less than eighty days. Another apparently far fetched stretch of imagination by the same author, soon after made its appearance, called "Forty Leagues Under the Sea." My mother did not live to see the realization of this thought, set in motion so many years ago, but the performance of the Deutchland shows plainly

that thoughts are things, which find expression on the material plane. These are but two of many thousands of cases where thought has been born into manifestation. Any person who has passed the three score mile stone of life needs but start a little retrospection to know how their thoughts have sprung up into real tangible evidence to stare them in the face.

Most of us however are in bondage to law because we must learn the law before we can use it. Remember the law is passive until set in motion by the word. The word, or our thought, creates ideas which are the seed that in due time will produce manifestations after their kind. Everything has a hidden name, or the name has back of it a principle that should be recognized as a reason for using the word.

When incarnated, the soul is spoken of as being dead; its return to the Father is its resurrection to life eternal. The allegory of the vineyard is a reference to the duality of mind. The intuitive or sun mind is represented as the beloved son, who is slain by the husbandman or the reasoning moon mind.

Spirituality is built up by a knowledge of truth concerning mind and matter. Truth knows no fear; fear is the product of illusions. The moon mind is mental; from this comes all conception. An understanding of its use brings you the things you desire; its abuse brings you things undesirable. The sun mind is spiritual and brings the conceptions of the moon mind into physical manifestation. The law governing these two classifications of the one mind is God. We are continually using the law, and Jesus says, it is the schoolmaster that will lead us to the Christ or Truth. These two minds must agree, to bring a physical manifestation.

A study of the sun, moon and stars shows us their agreement, that there is a time for everything under the sun; a time to plant and a time to reap that which was planted. The harvest is sure, but we are left to choose the seed and the time of planting. O, what shall the harvest be? This is left to you and me.

The infinite must be Unity. We cannot separate God, for as soon as we do, duality appears where each member is limited by

the other, else there could be no duality. The material school of thought judges everything from a dual or physical view point. This is a denial of God as Infinite, and man as the image of God. The teachings of all the learned sages, Jesus, Buddha, Christna and the sixteen other crucified saviors spoken of in "Bible Astrology," by Stowe, were to bring mankind back to the consciousness of the all including Unit of Being. "I and my Father are One." "I am God, and there is none else." Have illusions placed you in the class with the heathen, or can you say with Job, "I know that my Redeemer liveth?"

In Matthew 22-29 it says: "Ye know not the scriptures, neither the power of God," or the law of God. In the law there is limitless possibilities, but the word contains the power, which we are too apt to limit. The scriptures are true because they contain the principle of the law. We know the power of God only when we apply the word to the principle and get the manifestation. This our ancient brethren did understandingly, but with us it seems to be obsolete.

Spiritual truths are revealed by interior illumination, they can not come from without. Teaching by word of mouth or the written page, acts only as a means of reviving latent memories in the sun mind or subconscious mind, therefore meditate on what you hear or read, ever remembering that the inner consciousness is the sole source of true wisdom. That within each human being is the one God, The Divine Teacher, the only saviour for him.

CHAPTER VII

Geometry

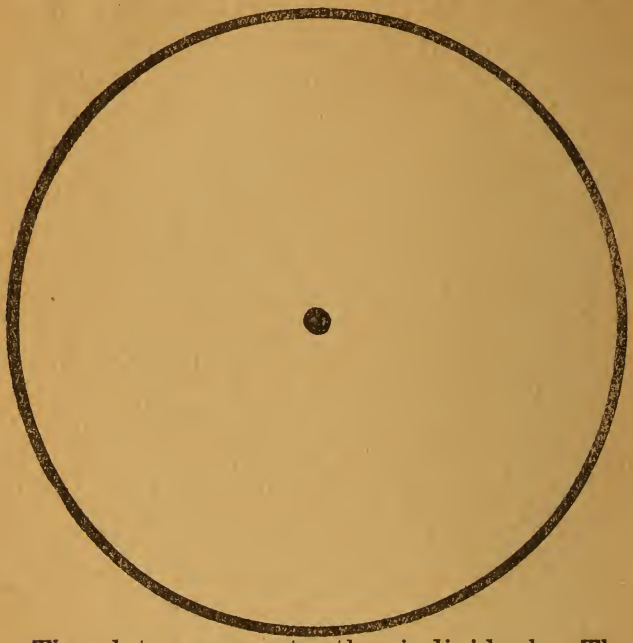
"Oh, where is the sea," the fishes cried,
As they swam the crystal clearness through;
"We've heard from old of the oceans tide,
And we long to look at the waters blue;
The wise ones speak of the infinite sea,
Oh, who can tell if such there be?"

The lark flew up in the morning bright,
And sang and balanced on sunny wings;
And this was its song: "I see the light,
I look o'er a world of beautiful things;
But flying and singing everywhere,
In vain I have searched to find the air."

Geometry, so we've oft been told,
  Is mathematics dull and cold;
In looking for it you plainly see,
We are like the fishes in the sea;
Or the birds, in search of the air,
  For we see it manifest everywhere.

Geometry, the first and noblest of sciences, is the basis upon which Astronomy and Astrology are built. It furnishes the symbols which demonstrate the use of spirit, mind and matter, and show us how we become creators and at-onement with nature and nature's God. The first and

greatest geometrical figure known to mankind is made with the compass as follows:

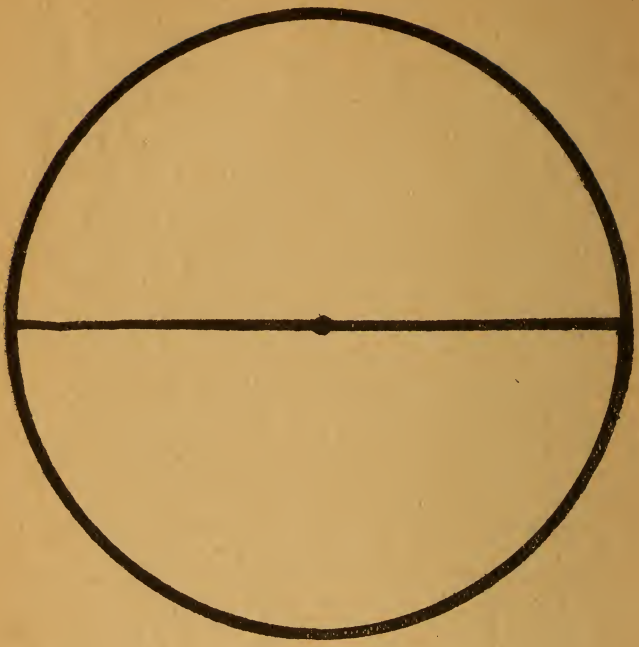


The dot represents the individual. The circle is the boundry line beyond which he is never to allow his passions, prejudices or desires to betray him. Do you represent the dot in the circle as the Son of God? Possibly once on a time you did.

In going around the circle you necessarily touch upon the other twelve mem-

bers of your spiritual body, and as long as you recognize and realize they are as necessary to the perfect working of the law as any other part of the body, or the part you physically represent, you cannot materially err. There are twelve foundation stones or divisions to this House not made with hands, which is eternal in the heavens. The foundation stone where the Vernal Equinox takes place was once upon a time called Boaz, denoting Faith. This represents the East and Spring, where the husbandman goes forth to labor, having faith that mother earth will not withold her increase from him. It is represented by Aries, the Ram of March.

In the following illustration the circle has been divided into two parts by the use of the level. The level teaches equality, for no matter which half you are manifesting on, you are in no wise superior to the other half, for in time all are brought to the same level. Do not make yourself miserable here on earth by quarreling about which is good and which is bad. They are both good.

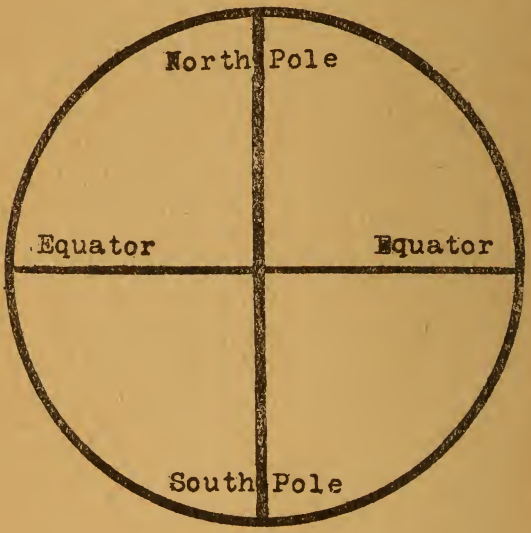


Sometimes we get so wrapped up in self that we lose sight of the fact that all there is of good or bad comes by comparison. When we are manifesting the good we look at the other fellow and say: "I thank the Lord I am not as he," and when it comes our turn to manifest on the half

we have named bad, the other fellow looks at us and thanks the Lord he is not in our condition. As the disagreeable things of life are to teach us the law, there is a two-fold reason why we should rejoice at what we term our misfortunes, for we can profit by them as well as give pleasure to our brother, even though it be a false sense of pleasure. Be not overcome with evil nor carried beyond a just balance with good, but know there is a time for everything under the sun.

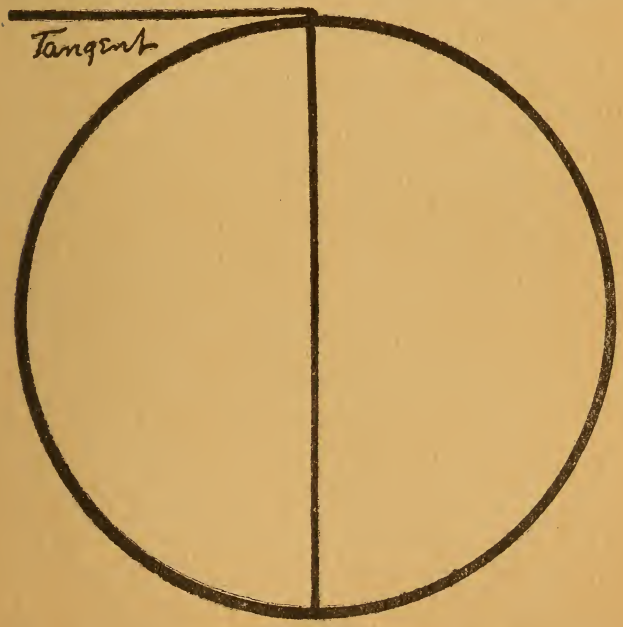
We now set up the plumb line in the midst of Israel and divide the circle into four equal parts, giving us the four cardinal points, north, south, east and west, also representing fire, earth, air and water. The highest point reached by the sun in June gives us the Summer Solstice. This is the key-stone to the royal arch where we hope to be bountifully rewarded for our labour, our patience and our good deeds. We are working on the inside of the circle and dealing with spiritual matters, using the Divine mind where equity and justice prevails. As we reach the west gate we find it represented by Jachin or the Fall Equi-

nox and the scales of September. Here we are weighed in the balance and rewarded according to the thoughts we have bestowed upon the different parts of the circle, and become the arbiters of our own heaven or hell.



Carpenters use the oblong square to measure and lay out their work, mathematicians use it to figure the different arcs of the circle; when placed on the circle it

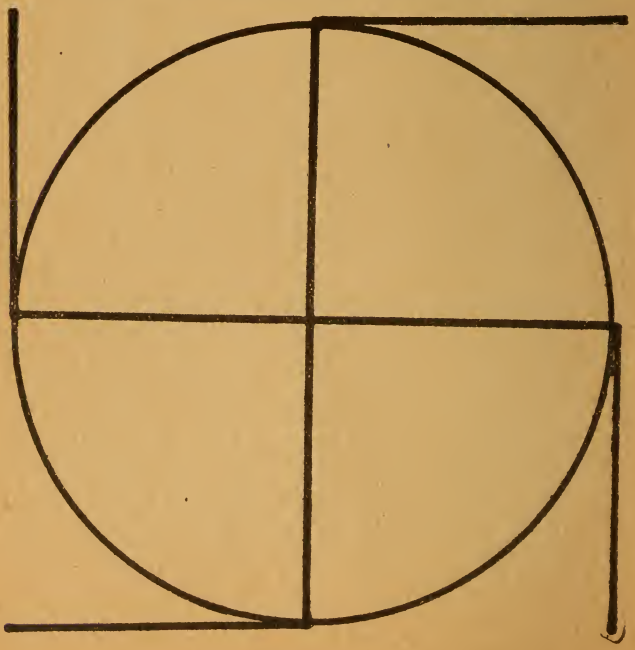
becomes a tangent, see the following illustration. Note that it starts from the individual and runs away from all mankind, from the soul of things to the thousand and one nonessentials that go to make life full of trials and tribulations. When things appear to be going wrong with you, examine yourself and see if you are not off on a tangent.



If it is not good for all the people who compose your circle, you evidently are. Such

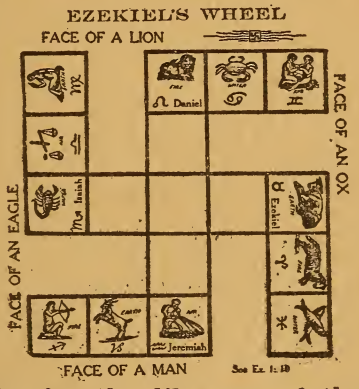
being the case get back to unity, something that is good for all.

When we run off on a tangent we are using the beast mind only and can make no agreement whereby our condition can be improved. Tangents or oblong squares may be useful to teach us the law and to show man that of himself he is nothing, that only by agreement can he progress.



If we add the tangent to each of the four cardinal points we have the following:

This is the way it was presented when Ezekiel wrote his description of it. (Ezekiel



1-10). "As for the likeness of their faces, they four had the face of man"; Aquarius, the water man is the only Man in our zodiac,—"and the face of a Lion, on the right side"—Leo the lion is opposite the man "and they had the face of an ox on the left side:"—Taurus, the bull or ox, —"they four also had the face of an eagle." The constellation Scorpio, the scorpion, was often referred to as the eagle. On the ancient planispheres Aquilla, the eagle, with his wings outspread, seemed to be flying

down to take the place of the scorpion. This is spoken of as a wheel in the middle of a wheel, so I judge it was the square which we must all pass to receive intuition.

Each constellation in our zodiac is called a house and has a planet that is said to be Lord of that House or constellation. Aries, the ram, is the House of Mars. Sometimes they are referred to as mansions in the sky. Mars is Lord of Aries. Leo, the lion, is the house of the Sun. It is sometimes spoken of as Leo, the Lion of the tribe of Judah, and the mansion of the Sun. The Sun is Lord of the constellation Leo. When the sun is in the constellation Leo it is the glory and beauty of the year, being at its most favorable point. Twelve thousand seven hundred years ago the Vernal Equinox took place in this constellation or cluster of stars called Leo, the Lion of the Tribe of Judah, and consequently was the ruling influence of the world.

The precession of the equinox takes 2160 years to pass through a constellation. As the sun passes through each sign, there is a distinct change in religion and world thought. Thus when the vernal equinox

progressed out of this house or constellation, all religions referred to it as the sun of God falling from his high estate—the fall of man. The vernal equinox has about reached a point opposite the House of the Sun,—its extreme nadir point,—and is about to enter the house of the Man, or the constellation Aquarius, the waterman, giving us the Aquarian age. As the precession of the equinox starts back up the mountain to regain its most exalted position, the coming religions of the world will refer to the rise of man instead of his fall. The human race will become more and more conscious of the upward trend in their evolution. Each year they will recognize more and more the brotherhood of man whereby they are cemented into one common mass, where the injury to one is the concern of all. Believest thou this?

The twelve gate city of God's abode contains the perfect square referred to in our scriptures. It is the one contained in the circle with the four triangles:

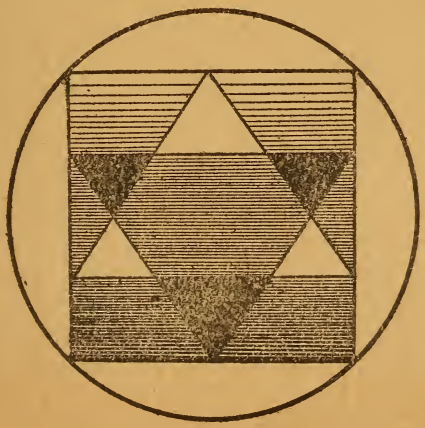
This is the square that connects us up with all mankind, for it is impossible to enter the Holy of Holies from any one of the twelve gates or constellations without passing the square. We each represent some one of the twelve. We are the foundation stones upon which the temple of God is builded. We must pass the square to get to the center, and can only pass it by

squaring ourselves with all mankind and obtaining their agreement to pass. One of the greatest lessons in Geometry is the law of agreement. The oblong squares are made on the outside of the circle and are used to figure the different arcs of the circle; to use things that are brought into manifestation—things for the beast mind to use. The perfect square is to teach how

we create things. There are many ways of expressing this square, some of which are here given.

The sun rising in the east symbolizes physical birth; at High Twelve, life at its prime; at Sunset, physical death; at Low Twelve, life in the invisible world between incarnations. These combined, produce the complete circle and symbolize the perfect man or the spiritual man.

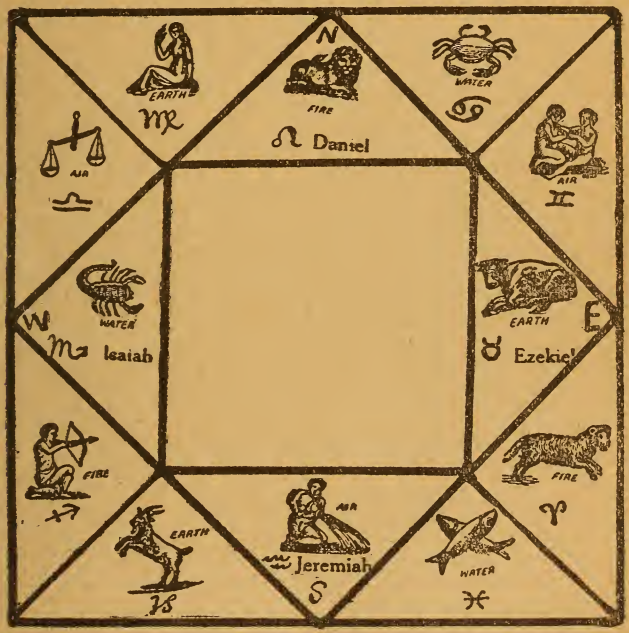
Here is another representation of the perfect square where the conflicting spiritual and animal principles are interlaced in the human soul. As one writer expresses it: Life is one long struggle against the vagaries of thought, for our thoughts show to the world which one of the principles predominate in our lives. This is said to be the root of the Kabbala—circle, square and triangle. It is sometimes represented with the circle inside of the square, which is a creation of the beast mind. The Divine mind has no concern outside of the circle, consequently has no rough corners to break off.



"Four square it shall be, * * and thou shall set in it settings of stones, * * and the stones shall be with the names of the children of Israel, twelve, * * according to the twelve tribes." Ex. 28:16-21.

Here is a geometrical figure of that city which lieth four-square; the precession of the equinox will surely bring a time when there will be no night there, and time will not be counted by years.

This house which is not made by hands but is eternal in the heavens is represented in India today after the above style, but in nearly every other country the following



will be a familiar figure to many who have given the study of the heavens a little attention. It will be seen to represent the twelve divisions of the heavens the same as the other, except the cardinal points. The

Vernal Equinox, the Summer Solstice, the Autumnal Equinox and the Winter Solstice, have been brought out more prominent or are contained in the middle chamber.

In the sixth and seventh chapter of 1st Kings there is an interesting account of this temple which Solomon built. It must have been written about 4600 years ago when the vernal equinox was in Taurus the bull. The great laver or bath in the courtyard of that temple stood upon twelve oxen, three looking towards the north, three looking towards the west, three looking towards the south, and three looking towards the east". So Sol-aum-on "was king over all Isreal and Solomon had twelve officers who provided victuals for the King and his household; each man in his month made provision. Every man under his vine and under his fig tree, from Dan even to Ber-sheba." That is from the Vernal Equinox entirely around the circle, for the vernal equinox then took place in Taurus, the bull, which was also called Dan.

"And Solomon sent to Hiram, King of Tyre, saying: "And behold I purpose to

build a house unto the name of the Lord my God, as the Lord spoke unto David my father saying: Thy Son shall build an house unto my name," and King Solomon sent and fetched Hiram out of Tyre; "and he cast two pillars of brass of eighteen cubits high" and a line of twelve cubits (constellations) did compass them about. "And he set up the pillars in the porch of the temple, and he set up the right pillar and called the name thereof Jachin and he set up the left pillar and called the name thereof Boaz." "The door for the middle chamber was on the right side of the house; and they went up with winding stairs into the middle chamber, and out of the middle chamber into the third." 1st Kings 6-8.

Now look at the last drawing; you pass Boaz and enter the middle chamber at the East gate or Vernal Equinox, which was governed by the sacred ox or Bull, then wind up through the cherubs, Gemini, and through Cancer the Crab into Leo, the Lion of the Tribe of Judah. Here the sun starts to descend and we enter into the third chamber, just as it is stated above, by the

assistance of the Lion of the Tribe of Judah. This third chamber is intuition.

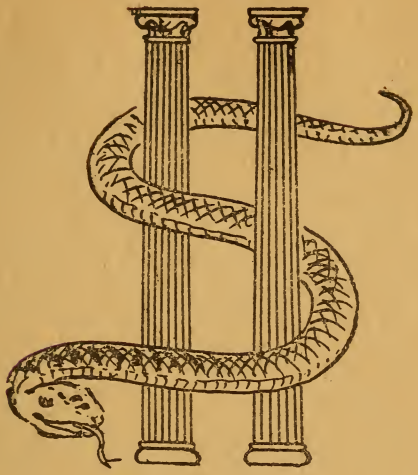
Solomon was seven years in building the temple, but the next verse says: "But Solomon was building his own house thirteen years." The seven years referred to here are the seven summer months, from the Vernal Equinox in the spring to the autumnal Equinox in the fall, during which time there was no rain. The thirteen years were moon months of 28 days each and the sun or Sol-aum-on goes through thirteen of these months to complete his circuit. This is equivalent to saying the cycle of the sun is thirteen months of twenty eight days each, which was the manner of counting time in those days. At the present time there is some discussion or agitation about changing our calendar to thirteen months of twenty eight days each and making "New Years day" a legal holiday not belonging to any month. On every fourth year or Leap Year, New Year's day would consist of two holidays not belonging to any month. This would make the same day each month fall on the same day of the week, that is, the 1st, 8th, 15th

and 22nd of each month in every year would be Sunday; the 2nd, 9th, 16th and 23rd would be Monday and so on. It has been suggested that the extra month be called "Liberty" and fall between March and April. This is not as visionary as was Jules Verne's "Around the World in Eighty Days," or his "Thousand Leagues Under the Sea," and will be born into an actual condition just as soon as enough publicity has been given the idea to gather or create the force which makes it so; for every manifestation is the result of thought being put into action by using The Law and The Word.

"Jacob set up a stone for a pillar and he called the name of that place Beth-el." It is also known as Boaz and as the Vernal Equinox or the left hand pillar in the porch of the temple. The right hand pillar of the porch was called Jachin. These two pillars, the one on the left and the other on the right, are those upon which the world is hung, or those upon which the heavens rest. They represent the Vernal Equinox of March and the Autumnal Equinox of September and run through all sacred writ-

ings of all peoples under various names. As we pass from summer to winter, September 21st, the sun in Virgo, the virgin, sinks below the equatorial line into the sea in the west, and as the virgin looked back at summer, she was turned into a pillar of salt as Lot's wife. Virgo was the elect lady spoken of in the second Epistle of John: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we 'Love one another'." Love is the fulfilling of the law that brings us back to Unity or God.

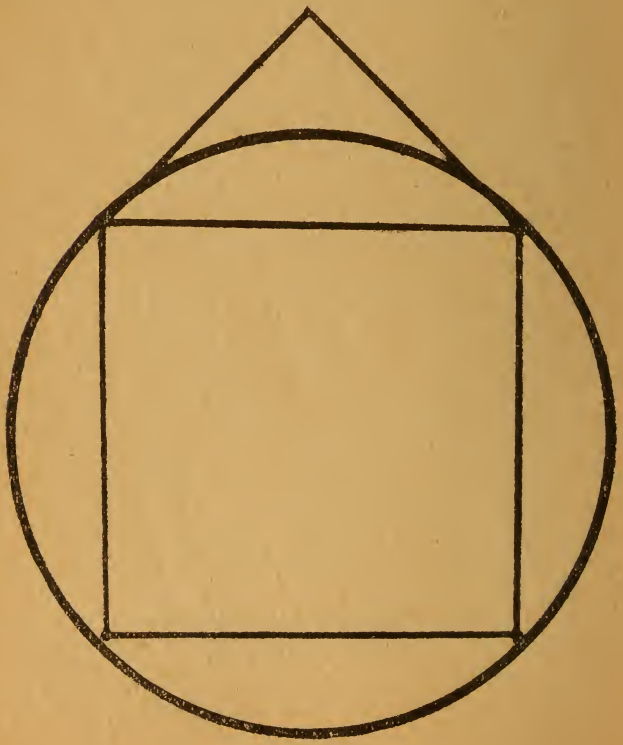
The most deplorable thing of all is the lack of understanding regarding these things, and how the wise old serpent wound himself around these two pillars and has been exploiting mankind ever since. Take a look at the two pillars with the serpent coiled around them and you will see why it is so difficult for a rich man to enter into the kingdom of heaven. We are all bound by the things we try to control.



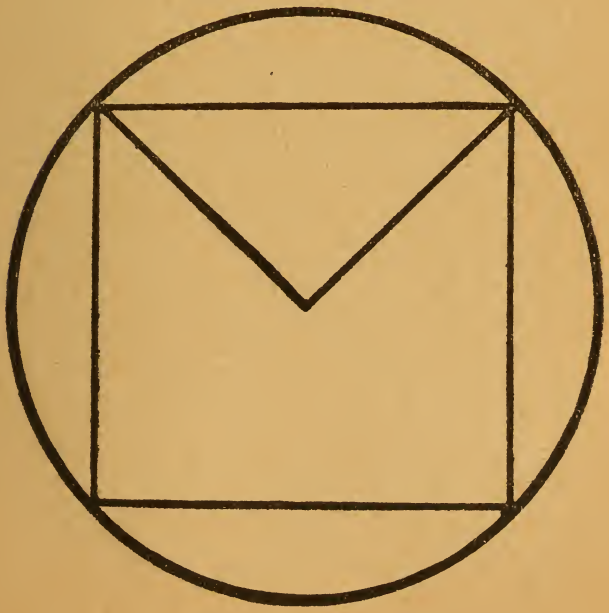
In old myths these two pillars were supposed to uphold the heavens and this serpent-twined symbol tells the story why the world, according to prophecy, has been bound for one thousand two hundred and three score years. We have been worshiping the god of mammon; but the time shall come and now is when the power of the serpent shall be broken and the God of mammon deposed. This has already been done in the heavens, as every well informed Astrologer knows, for Neptune, the spiritual planet, is now ruler of the heavenly

hosts, having taken the place of Jupiter, the god of mammon.

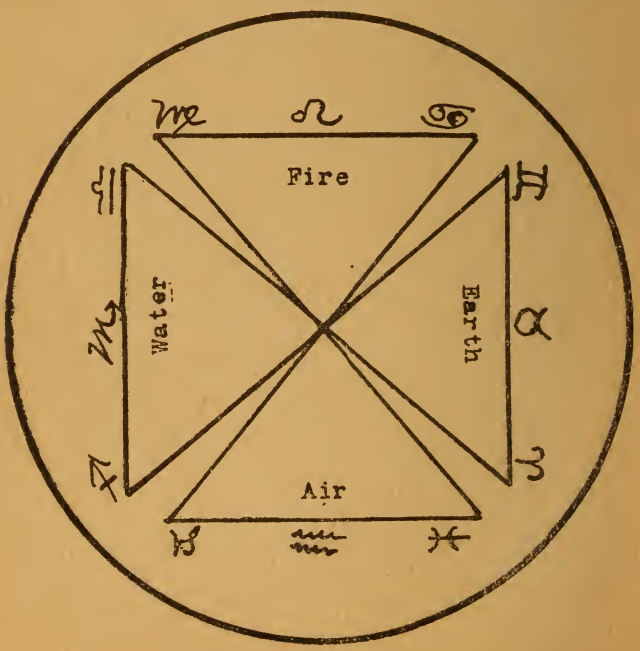
The triangle placed upon the top of the square is said to represent the descent of spirit into matter, which of course is only figurative, for matter IS spirit, or another name for God made manifest.



Here the triangle is represented as having been turned down, the point reaching the dot in the circle, the Holy of Holies or Unity. The square is not equally divided and in justice to all, the other three triangles must be added to fulfil the inevitable law of agreement, giving recognition to the four elements, the four seasons, the four corners of the earth and all other divisions of four.



The temple was four square "and had a great and high wall with twelve gates, and at the gates twelve angels, and names written thereon which are the names of the twelve Tribes of the children of Israel. On the east three gates, on the north three gates, on the south three gates and on the west three gates." "And the wall of the city had twelve foundations, and in them

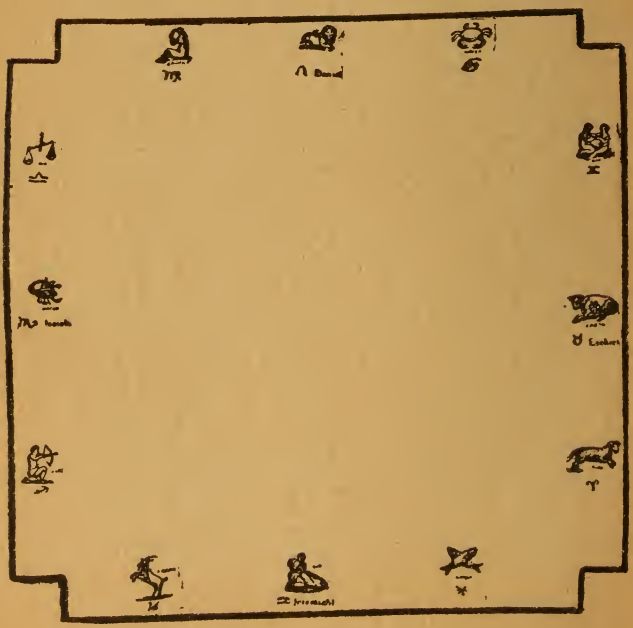


the names of the twelve apostles of the Lamb." Rev. 21: 12-13-14.

The names by which the twelve Tribes of Israel or the Twelve Apostles of the Lamb are known to the uninitiated are found in our common almanac, and when they see them in Holy writ or secular writings they have no conscious working idea of their meaning or the benefits to be derived by a

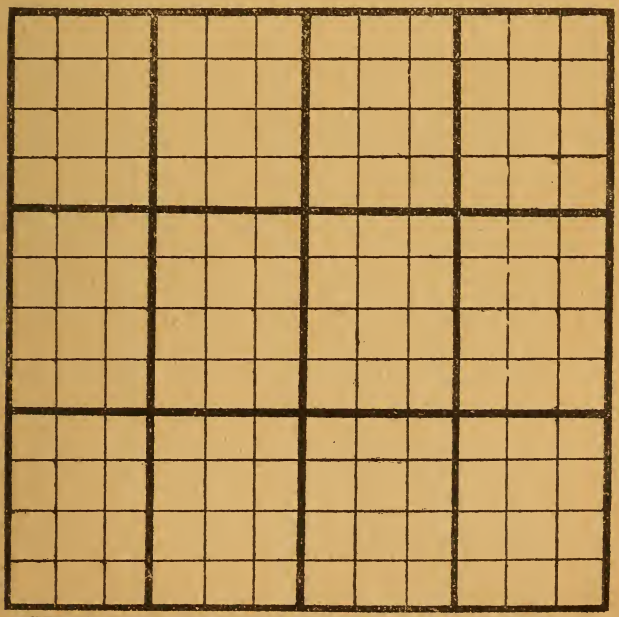
knowledge of the Truth therein contained. The Truth that would set them free.

This is only a modification of the perfect square set with the stones that give the names of the twelve tribes. You will see this square without the characters thereon in many of our modern buildings. Mankind is drifting from illusion back to Truth, under the influence of the newly re-discov-



ered planet. Jupiter, the god of mammon has been deposed. The spiritual planet Neptune has been exalted as ruler of the heavenly hosts. May its influence be manifest on Earth as it is in the Heavens.

A writer on the origin and symbols of Masonry, in describing Aaron's Breastplate, refers his readers to Exodus XXVIII 15-21, and then gives the following:



He is evidently working with the oblong

square and still in darkness regarding the perfect square. The author of Exodus however had progressed in that science that is taught by degrees only, so far that he was through with tangents or oblong squares and knew whereof he wrote. "Four square it shall be, being doubled; a span shall be the length thereof, and a span shall be the breadth thereof. And thou shall set in it settings of stones, even four rows of stones, * * * And the stones shall be with the names of the children of Israel, twelve according to their names, like the engravings of a signet; every one with His name shall they be according to the twelve tribes." Exodus XXVIII 16 to 21.

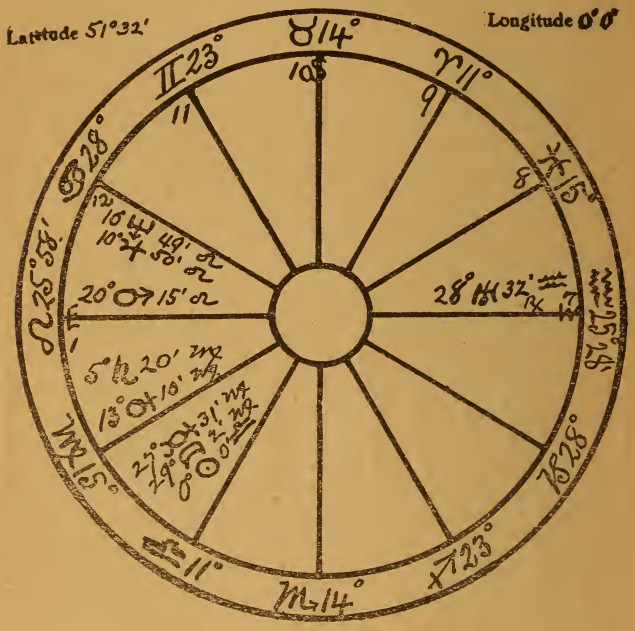
The spiritual significance of Breastplates is to ward off unfavorable thoughts. A defence in time of trouble. To be effective it must recognize the circle and take in all the twelve divisions. That of Aaron's was to prepare us for winter and to show whether it would require much or little to carry us over that arc of the circle which it represented.

The following is the manner in which Aaron's Breastplate was made four thousand years ago:

The Priests of India to this day make their horoscopes after the same manner. They place only the rising stone or constellation in the first square and are supposed to be well enough versed in the science and order of the constellations to know where each one is in the map.

I now give "Aaron's Breastplate of Judgment" as a twentieth century Astrologer gives it, for the Fall Equinox 1919, as

Aaron represents the winter sun. The Judgment can be found in Raphael's Almanac for 1919, page 41, and is as follows:



The Autumnal Quarter
The Sun in Libra, Septemeber 24th, 1919
at 2h. 36m. A. M.

The Sun enters the sign Libra in the early morning of September 24th, when Mars will be rising in the sign Leo, and Uranus setting in. Aquarius. Jupiter and Neptune are conjoined in the 12th house, Saturn is in the Ascendant in Virgo. Venus, Mercury and the Moon are in the

same sign in the 2nd house. The Ingress takes place in the 2nd house, the Sun just separating from Mercury and the Moon. The rising position of Mars near the opposition of Uranus points to much excitement in the land, danger of strikes and rioting, while Saturn in the Ascendant denotes much privation among the poorer classes. The revenue will be good, receipts above the average and trade plentiful. Stormy weather is signified, with drought, and agriculture will suffer. Theatrical affairs will not be successful and the question of morality will be brought forward in connection with certain plays. Uranus setting points to serious disputes with other Powers, many divorces and marriage scandals. Many deaths will occur from poison. Trouble will occur in our Colonies and sedition will spread. Much trouble is denoted in shipping circles, probably a strike or lock-out. Royalty will be popular, and the Government strong, but in financial matters there will be trouble. The position of Jupiter and Neptune in the 12th house points to strange and secret crimes, and scandals connected with the administration of hospitals and institutions.

Grave troubles are shown in France and Italy, and the King of the latter country is warned to safeguard his person. Mars culminates in 102 degrees East Longitude, denoting rioting and serious fires. In 78 degrees West Longitude, it is on the nadir, producing seismic troubles and violent storms. Volcanic eruptions are denoted in South America, Uranus is on the nadir in 110 degrees East Longitude, denoting earthquake shocks. It is culminating in 70 degrees West Longitude, a warning to rulers and civic dignitaries in that part of the world. Saturn in Virgo will bring troubles to Switzerland and the West Indies.

AT WASHINGTON, the Ingress takes place in the 5th house, with Venus, Mercury and the

Moon therein. Educational affairs will be prominent, and theatrical ventures will be successful. Mars is almost exactly on the cusp of the 4th house, a warning against fires, tornados and incendiarism, and Saturn in the same house threatens inclement weather. Neptune and Jupiter are conjoined in the 3rd house, denoting much trouble in connection with railway and postal affairs. Uranus culminates near to the opposition of Mars, denoting danger to the President.

NOTE.—The horoscope for Aaron's Breastplate is put up as any good Astrologer would make a map of the heavens for the date and place given; with the East horizon on the left and and the South at the top. While most of the maps in this volume are given with the East at the right and the North at the top, to make them easier of comprehension, for we have all been taught towards the top North, the right hand East, and the left hand West."

In our scriptures the **Lesser light** is referred to as the denial of evil and the **Greater light** is the affirmation of Truth. Truth about God and man as his image and likeness. This is also referred to as the Rod and Staff. The Bible is a text book for those desiring to know something of the esoteric side of astrology. You may have heard it said by some disbelievers that you can prove anything by the Bible, but this I deny. It would be just as reasonable to take the police court records of this nation and say you could prove anything you wished by the constitution which is the foundation upon which this government rests.

The foundation of the Bible rests upon the covenants and the remainder is a history of what the people did under those covenants. Paul said: "What does it matter if they were written by men, so long as they have been confirmed." Every one should know how they were confirmed.

Geometry, astronomy and astrology are synonymous terms when it comes to a practical working principle, three in one. Geometry is mathematics applied to astro-

nomy. Astronomy is the position of the heavenly bodies and our earth as figured by Geometry. Astrology is the practical application of the two as to the times and kind of influences; such as Summer and Winter, the length of the days and nights. The time, for a watch or clock is nothing but a horoscope of the sun, as geometrical a figure as was ever made; the rise and fall of the tides; the quarter of the heavens in which a majority of the planets are situated.

The Seven Lamps Before The Throne.

Showing whether the life is to be devoted to work: to the accumulation of wealth; to the search for knowledge or to the manifestation of love, together with the minor details that go to make one complete, or successful.

It gives the under-tow and helps to a larger and more satisfying expression of God and his goodness.

These three together, give a logical, reasonable, satisfying understanding of most of the symbols that have been handed down to us. One large railroad adopted this as their distinguishing trade mark

We wonder why, for it is a moon symbol and denotes changes, as changeable as the

moon. It refers to the declination of the moon north and south of the equator. It was much in evidence three thousand years ago when the earth was under the rule of the Fire constellation Aries, and was represented as follows:

It is known that the Hebrew alphabet is

entirely composed of variations upon the letter YOD and this is said to be what "YOD" was derived from.

Now imagine the equator to run across the large circle between the two smaller circles, the top to be the point of the summer solstice and the lower point that of the winter solstice and you have a map of the moon going north and south of the equatorial line as it does every twenty eight days. Rev. Earl R. Hicks has been using this figure, showing the path of the moon in his almanac for the past twenty five years. He uses it to show how it influences the weather, and says: "The weather on the earth is always a matter of Right Angles, Horizontals and Perpendiculars; at least one of these great universal mechanical principles lying at the base of every weather change."

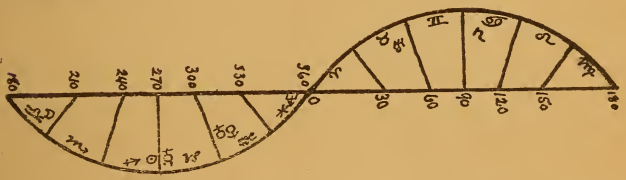
There never was a Hebrew nation. The word Hebrew was the name of a degree in the Dionysos mysteries, and the above symbol was used to teach the brothers the motion of the moon and to give a secret means of communication.

Here we have the origin of the Hebrew language. The words Christian, Jew, Israelite, and Hebrew, were names of degrees. The Dionysos mysteries had initiation by water, which was a Psychic degree, and Lunar; initiation by Fire, which was a neotic degree and solar, initiation by Earth, a representative degree; planetary, initiation by Air, a spiritual degree, stellar. In the eighteenth chapter of Acts it states that Apollos was a Jew, though born in Alexandria in Egypt, an eloquent man and mighty in the scriptures. But Paul, who was a Jew, though born at Tarsus, a city in Galicia, was a Hebrew as well as a Jew; just as a higher degree includes the lower one. Paul, the Hebrew, therefore took Apollos, the Jew, and expounded to him the way of God more perfect." I presume it was not necessary to teach him "The letter killeth, the spirit giveth life." Paul himself was proceeding through his degrees or following after, as he drolly described it, "that he might apprehend that for which also he was apprehended of Christ Jesus." Philip 3-12.

A much more sane, reasonable and bene-

ficial understanding of the scriptures can be had when you have solved some of the simple problems in geometry.

About this period of the world's history horoscopes were marked on the trestle board like the following which is a geometrical figure of the heavens for the birth of the author. By the use of that valuable and useful instrument, the compass, describe the circle around this cut and you see the planets in their north and south declination.



As many persons are interested in this grand and noble science, some of whom will be anxious to see a map of the heavens for one writing upon the subject, I give the date from which it was computed:

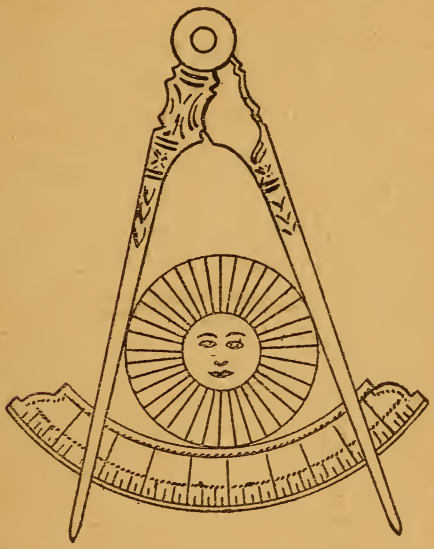
December 21st, 1856, 6 o'clock A. M.., Lat. 40 degrees 30 min. North. Long. 73 degrees 40 min. West. Right Ascension of the M. C. 180 degrees of arc; showing the birth as taking place at the bottom of Noah's Arc

or the right ascension of the ascendent being 270 degrees of arc. However the ascensional difference being 22 degrees 40 min., makes the ascendent 7 degrees 20 min. of the Sign Sagittarious, having the mentality of the people belonging to the Tribe of Benjamin.

Others have different arrangements of the Twelve Tribes. I took my starting point from the 49th chapter of Genesis, wherein it says: "Reuben, thou art my first born," and Reuben I gave to Scorpion at the Fall Equinox. This arrangement agrees with the marks, moles and scars upon people as they exist today, and the description seem to fit remarkably well.

This gives Gad to Aries, Dan to Taurus, Issachar to Gemini, Zebulum to Cancer, Judah to Leo, Levi to Virgo, Simeon to Libra, Reuben to Scorpio, Benjamin to Sagittarius, Joseph to Capricorn, Naphtali to Aquarius and Asher to Pisces.

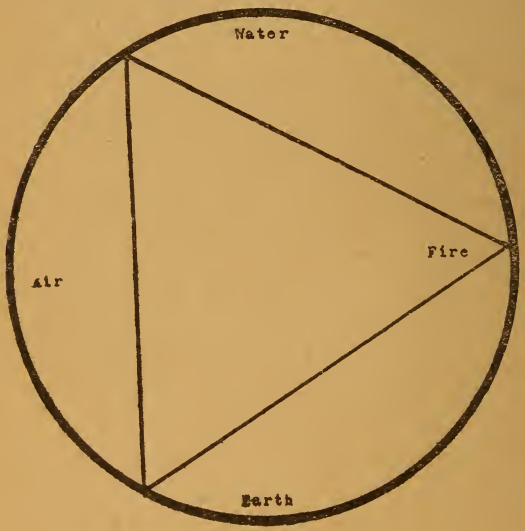
The Compass and Protractor.



The compass is a mechanical instrument for drawing and dividing circles. The protractor is also a mechanical instrument for dividing the arcs of a circle. In the above illustration the compasses is set to represent thirty degrees, thus dividing the circle into twelve equal parts, typical of the twelve types of people born under der the twelve constellations, as symbolized

by the spiritual man pictured in our almanacs. When we become masters of the thirty degrees, which we represent, and are not swayed by our desires, impulses or prejudices; nor carried beyond a just balance by honor, success or praise; then we are past masters in the art of self control and are fitted to govern and instruct the remaining parts of the circle.

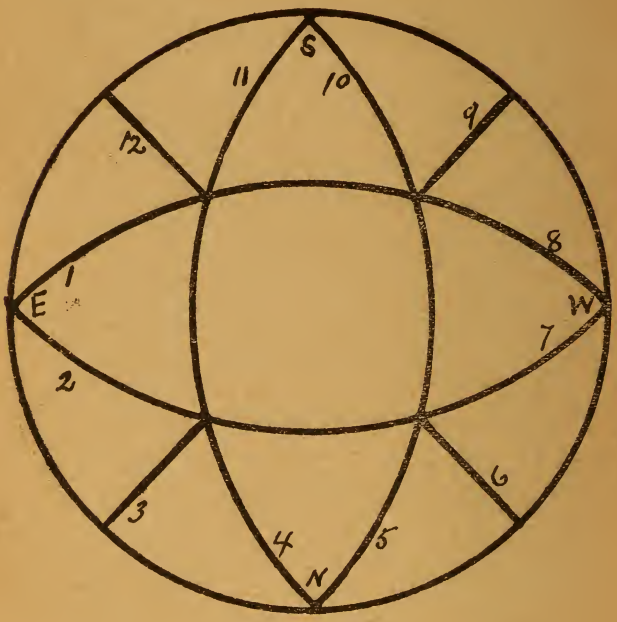
When the triangle is formed the point

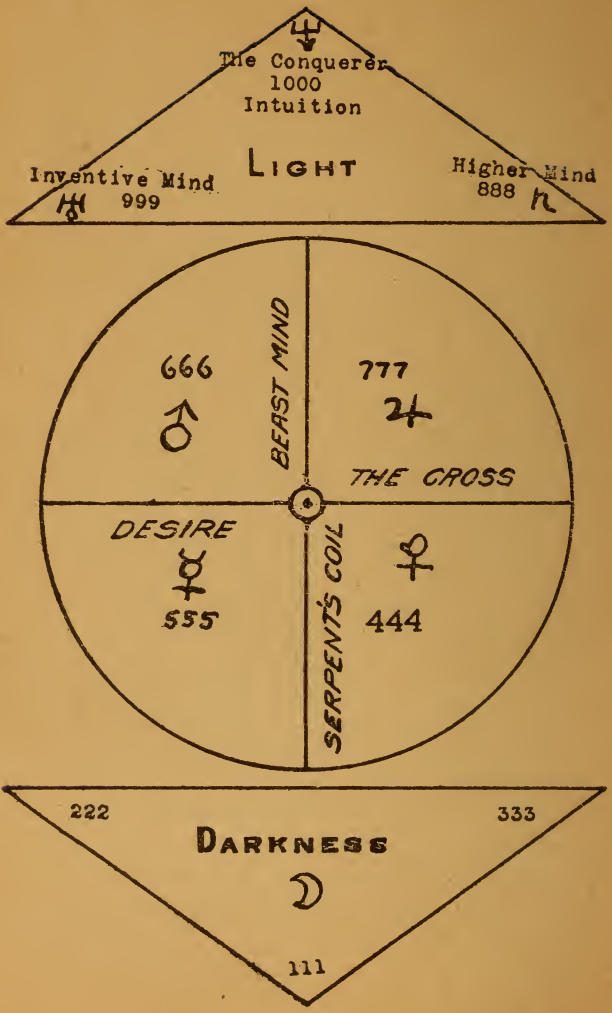


is raised and this makes one hundred and twenty degrees in each segment or arc of the circle. This gave rise to the story of Noah and his three sons, whose average age was one hundred and twenty years, which, when added together make a complete whole, or unity, from whence we have all descended, and from which all blessings flow.

As the wheel is the most beneficial invention of man, so the circle is the greatest of all spiritual symbols, and the instrument that is used to make the circle should be of special interest to all lovers of Divine principles. They should devote some of their time to its study. A friend of mine who is an inventor, a mechanical engineer and a mathematician, says every problem in mathematics can be solved by use of the dividers. The ancient Scandinavian people to whom the honor of naming the days of the week was given, used the com-

passes to make their horoscopes with, and they were as follows:




The Conquerer
1000
Intuition
LIGHT
Inventive Mind
999
Higher Mind
888
666
777
BEAST MIND
THE CROSS
DESIRE
555
444
SERPENT'S COIL
222
333
DARKNESS
111

"Here is wisdom. Let him that hath understanding count the number of the beast; for it is the number of man; and his number is Six Hundred three score and Six." Rev. 13-18.

Wisdom comes from doing things and then meditating upon the law governing the things you do. Everything in this world is the result of thought. What is, has been thought into existence in the concrete form we call matter. The following are some of the things to put into practice and gain wisdom.

The object of the following statement of being is to create a manifestation of spirit over matter. Life is made up of affirmations and denials and it seems impossible to get away from them. Some teachers do not recommend the use of denials, but Jesus used them in a moderate degree, say three or four affirmations to one denial. Of course it is better to forget than to deny. Confucius once said: "It does not hurt you a particle to be wronged or robbed if you do not think about it."

It is the thought that works the injury. When an unfavorable thought comes up and you cannot forget it, then say as the Master did, "get thee behind me satan," or " there is no evil to harm any one. I am fearless because I am one with the Father." In your denials avoid naming things as much as possible. In your affirmations name things and make your demands positive. The following is a good statement of being which by repeating daily, or as often as possible, you will impress upon your subconscious mind, or heart, and then express it to the world. The first and last sentence we have engraved on our money:

"In God we Trust, because God is immortal spirit, divine principle of Life, Love, Wisdom and Truth. May we realize and manifest Thee more and more that we may glorify Thy will. May Thy righteousness prevail on earth as it does in the heavens. I am the image of God, therefore I am Spirit. Spirit knows no fear, knows there is no power in mortal mind to harm any one, so, In God we Trust."

MONEY AND CAPITAL

One can draw to himself capital through thought force, which will enable him by directing the force, (for all is mind), to bring into manifestation anything he desires for the reason everything was in the invisible world before it was in the visible, or before it was in material expression.

We have only to understand and operate the law to bring it into manifestation and appropriate it to our use.

Yes, we can bring to ourselves the necessary capital to start business for ourselves.

When a man has reached the age of forty or fifty years and has no business or permanent income there seems to be no place for him. He looks about and sees no way to secure a place in the business world for himself. He is practically helpless until he comes into the understanding of the law that attracts to him money—a principle of right thinking as scientific as that the needle graviates towards the pole.

In the old way a man had to save, penny by penny, until he had sufficient money to start a business. Now we have learned the law that will never fail, but which for a certainty will bring you just what you want; now we find we have a bank to draw from which will honor every check, if we meet the condition. We find there is a source we can draw from with absolute certainty.

There are some who do not desire the responsibility of business, they prefer to serve another, to follow the instructions of another. The law will not work for those who are not willing to take the responsibility and assume the care of a business for themselves. They must assume the responsibility if they desire to draw from the universal supply.

We can draw from the supply with freedom, but the law demands responsibility before asking for money with which to start a business.

Now a live man or woman is not satisfied to work for someone else. They must be and want to be in business for themselves, where they can apply, in a greater degree,

the working out of law, and where they can exercise their freedom as they cannot in the services of another.

When one finds that he has the power within himself to draw any amount of money or capital he wants, for any purpose, he certainly should be ready to assume the responsibility, the power and the privilege demand.

Everything is within the law for him to draw from, it makes no difference to the law whether a man uses his opportunity or not. The supply is there, and the individual is free to do as he chooses.

Before drawing capital from the supply, man must be equipped for the business he wants the capital for.

I sent out the thought and the money came in response.

You send out the thought and the money will come in response. Now the questions come: How can we do this? How can we draw to ourselves money to be put in a business or to do anything with? How can we get it without an equivolent in labor, or a promise to pay or give some security for it?

First of all get in the right state of mind, a passive state, then send out the thought containing the right combination and nothing can keep it from you.

Find out just what you want.

Never ask for money until you are absolutely certain that you know just how much you want and the exact business you want it for, one thing at a time (study the law of exactitude). Then send out the thought. This will bring money for business only.

Do not let any one say he is handicapped and cannot succeed in anything. We have the power right within us to bring to ourselves just the things necessary to make our lives as successful as need be. We can be just as happy and just as prosperous as we want to be.

We all do the very thing that places us right where we find ourselves to be. No one need work for another longer than he wants to. We place the limit on our own powers and are afraid to use them.

To create harmony, happiness and good feeling in the home, learn and repeat the forty-fifth and forty-sixth Psalms. These

psalms were used for this purpose by the ancients and I have known some very pleasing results by their use in this age.

To stop blood on man or beast, repeat the sixth verse of the sixteenth chapter of Ezekiel. I have given this to many people and some surprising results have followed its use.

Each of the Psalms of David were used by the ancients for certain specific purposes and have a wonderful efficiency in producing results. In case of confinement repeat the first. Much benefit will be derived by often repeating the following, the 15th, 25th, 91st, 100th, 129th and the 133rd.

Hippocrates was styled the "Father of Medicine' bacause he turned from Devine healing to the use of drugs. If you think drugs are necessary, whenever you give them, make this positive statement: "Recover from thy sickness," and your words will have as great power as the drug. The power in any medicine depends upon the thought that has been bestowed upon it.

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